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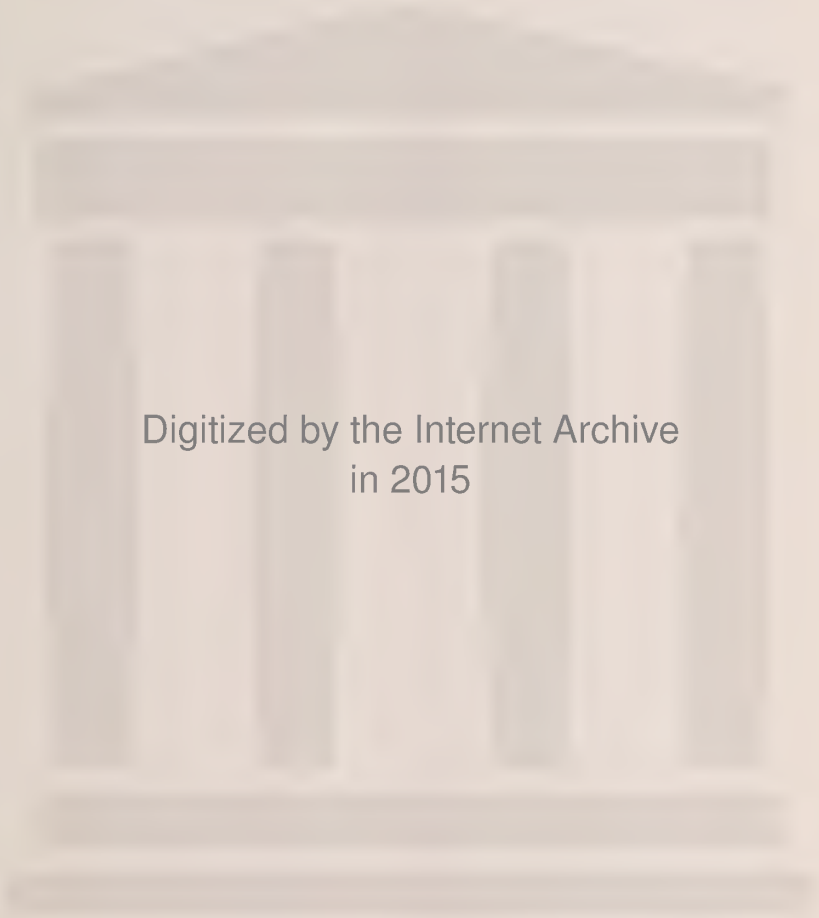
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WOMAN'S WORK FOR WOMAN.

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OF THE PRESBYTERIAN CHURCH.

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WOMAN'S WORK FOR WOMAN.

VOL. X. MARCH, 1895. No. 3

MANY Christians of our day are seeking to regain the benefits of Prayer and Fasting, so universal in the early Church, by observing stated seasons for Prayer and Self-denial. The Board of Foreign Missions has invited such observance for two years past and it is hoped to make it more general and hearty this year. The time appointed is April 7–14. In this opportunity we are all on perfect equality whether younger or older, richer or poorer, for if there is not even one coin that can be saved, we can deny ourselves by rising earlier to pray. "Shall I give unto the Lord of that which costs me nothing?" This Self-denial week was recommended by last General Assembly in the following terms:

"That God's people be more instant and earnest in Prayer for Missions, and that the week beginning April 7, 1895, be designated as a special season of prayer for Foreign Missions, to be observed in the closet, in the family, and in the usual public and social religious services of our Churches and Missionary Societies; and that it be also affectionately urged upon our people to mingle self-denial with their prayers, and, if it be convenient, to present the fruits of this special self-denial as an offering to the Lord on Sabbath, April 14, 1895."

A HELPFUL leaflet for Self-denial week is furnished free. Send to: *Recording Secretary, Board of Foreign Missions, 53 Fifth Ave., New York.*

THOSE five brethren who surrounded Dr. Good's dying bed have been fully sustained of God, we may say re-baptized. These are their words: "Do not be alarmed on our account. I do not think there is one whose faith is in the least troubled or feels other than thankful to be here." "It is our united prayer that the sad news may stimulate many others to offer themselves." "We have had sweet fellowship with God and with one another." "How precious was my faith in God's power and wisdom as we worked and watched for the precious life." "We all felt his dying charge made it a still more sacred duty than before to *push* the work."

IT is Dr. Johnson's opinion that unsuitable food and the anxieties of his last journey largely account for the death of Dr. Good. He also thinks that the malaria of which each of the new men *for the interior* had a turn, as well as Dr. Laffin who went up with them to Efulen, was brought on by that hard trip during the rains.

THOSE young brides who just went to Africa stayed at the Coast while their husbands were in the bush six weeks, including Thanksgiving and Christmas Days. While missionaries are so self-indulgent, Christians at home will naturally shrink from a week of self-denial.

THEY are singing songs of thanksgiving at Beirût Seminary where over twenty girls declared themselves for Christ during the Week of Prayer. Dr. Samuel Jessup preached one evening, in the city, where service was conducted in Arabic, English and German and hymns were sung in the three languages at once. Hundreds turned out to hear Dr. Ford at Jediedeh. May the drops become a shower, as the Syria Mission are unitedly praying.

TWO Brazilian girls who were trained at San Paulo are assisting Miss Hough and Miss Chamberlain in the North (see Letters), which means that they have taken a missionary step equivalent to that of our home missionaries in pioneer times, for Bahia is 1100 and Sergipe 1500 miles from the homes of these untraveled girls, and a sea voyage of 750 miles was necessary. No Brazilian minister has ever made a like transfer in order to carry the Truth into Regions Beyond. We can imagine the pleasure of Miss Kuhl and Miss Dascomb who while still sowing, at Curityba, thus reap from their San Paulo labors.

REVIVAL blessings at Yamaguchi, Japan. "It was worth all the years of waiting and work," writes Mr. Ayres, "to hear an old Japanese *samurai*, to whom tears are almost

as abhorrent as to an Indian brave, stand up to pray and sob out his petitions with streaming eyes."

Dr. Atterbury of Peking has been caring for wounded soldiers at Tientsin. With three other Red Cross doctors he went to Port Arthur after the battle, in a steamer given by the Viceroy for the purpose, and begged the privilege of removing the Chinese wounded, but the Japanese commander returned a dignified and courteous refusal, on the ground that Chinese soldiers were prisoners of war and would be well treated by their captors. This answer was sadly contradicted by events.

Christians in Japan, both foreign and Japanese, are seizing the opportunity of the hour. Mrs. Neesima of Kyoto and some fifteen other Christian nurses have been devoting themselves to the military hospitals in Hiroshima. Five hundred Testaments and many Scripture Portions have been contributed by the Bible Society for distribution among soldiers in garrison and hospitals, and several suitable tracts have been prepared and circulated, notably the "Life of Nelson" by a Japanese.

The Buddhists also have put out a tract, "Light of the Sword," expressly written for the soldiers.

That is a singular error for the *Student Volunteer* to get snared into. On p. 69, January issue, the statement, long out-of-date, is quoted that there are sixteen women physicians in all the China missions. *Sixteen?* These athletic young men ought to be able to keep up with the women,—there are thirty-four from the United States alone, derived as follows:

From Presbyterian Church (North)	11
" Methodist Episcopal	9
" American Board	4
" Baptist Union	3
" Woman's Union	2
" United Brethren (Meth.)	2
" Protestant Episcopal	1
" Methodist Episcopal (South)	1
" Seventh Day Baptist	1

During their last Annual Meeting, the West India Mission, in addition to the regular half-hour of prayer preceding daily business sessions, held extra services, generally in the evening, and it is pleasant to note that the ladies shared in leading.

One of the wives in China says that she took the journey to Annual Meeting reluctantly, but her husband would not consent to her being absent as important questions were coming up. "He is something of a woman's rights man," she adds, "but it is more than gallantry with him; he believes that rights involve responsibilities and that we *ought* to attend Mission Meeting, be present at all discussion and vote on all questions, not simply what interests us personally, for there are many questions not interesting to anybody, but they must be settled."

Last year Mrs. Laughlin and her sister, at Chiningchow, received over two thousand visits from Chinese women, and themselves visited over thirty villages; three women from their classes were baptized and Sunday-school averaged a hundred.

It is of no use to send for more Year Books as the edition is exhausted. We hear that it is used with profit at some family altars.

We are requested to say that the relation of Mrs. MacNair of Tokyo to the Woman's Bible School and to the Shinagawa Day School remains unchanged and that she and Miss West continue to teach, as they have for a number of years, in Mr. O'Kami's school; but they never had the *superintendence* of it, as represented in the Year Book.

Auxiliaries or Christian Endeavor Societies can get the *Encyclopedia of Missions* at reduced rates by writing to *The Library, 53 Fifth Ave., New York.*

Eighteen foreign missionaries under commission of the Board of our Church are sent as substitutes by individuals; thirty of the churches are supporting their representatives through the Board; the Y. P. S. C. E., either as individual societies or in groups, are pledged for thirty-six missionaries, besides.

A former member of the mission in Guatemala, Miss Hammond, is now at Chihuahua, North Mexico, in connection with the American Board.

Butter is 75 cts. a pound in Mexico City all the year around.

An eleven-years-old girl who lately earned a prize in a Sunday-school down town, begged that she might give the money to Korea. Accordingly, her teacher brought two dollars to the Mission House.

OUR MISSIONARIES IN MEXICO AND GUATEMALA.

AND POST OFFICE ADDRESSES.

Letters for the Northern Cities should be sent *via* Laredo.

Mrs. Hubert W. Brown,	Apartado 305, Mexico City.	Miss Jennie Wheeler,	Apartado 91, Saltillo, Mexico
Miss Ella De Baun,	" 247, " "	Mrs. C. Scott Williams,	San Luis Potosi, "
Mrs. J. G. Woods,	" 305, " "	Mrs. C. D. Campbell,	Zitacuaro, Michoacan, "
Mrs. James A. Dodds,	Zacatecas, Mexico.	Mrs. William Wallace,	Chilpancingo, Guerrero, "
Mrs. Isaac Boyce,	Apartado 91, Saltillo, "	Mrs. W. F. Gates,	Guatemala City, Guatemala.
Miss Edna Johnson,	" " " "		

In this country: Miss Annetta M. Bartlett, Wellesley College, Mass.

A GENERAL ACCOUNT OF THE DEATH OF REV. A. C. GOOD, PH.D.

FOR TWELVE YEARS MISSIONARY IN AFRICA.

[DERIVED FROM LETTERS BY MRS. GAULT, MESSRS. FORD, FRASER AND SILAS F. JOHNSON, M.D.]

DR. GOOD did not die alone among the Bule people, as was feared when our pages were closed last month. He returned to Efulen just in time to be ministered to with utmost love and care by his brethren and to give them his dying charge, and he was laid to rest on Efulen Hill which overlooks the nearer Bule villages.

There were remedies at hand, enough so that necessities were not lacking. The newly arrived physician, Dr. Johnson, took charge of the patient and, for head nurse, Dr. Good had his friend Ford who was providentially there from Batanga and who was well seconded by Kerr, Fraser and Roberts, all, as they were able. Loyal hearts and true wrestled in prayer for the precious life and no stately cathedral was ever more truly the place of God's presence than the little 16x28 house at Efulen.

"In all the years that are past of my life the path has never failed to open before me clearly and in good time," wrote Dr. Good, just before starting on that last march into the bush. It did open clearly—at the end; but, on account of rains, wretched food, disappointment in carriers and rumors of attack to be expected at certain towns, it was a march fraught with hardship and anxiety. Four weeks from the day he went away, about noon on Monday, his brethren saw him at the door. "No," he could not join them at the table, but he made light of it—he was suffering from food eaten yesterday, he would take some quinine, go to bed and be "all right in the morning." But the doctor's eye noted that he looked "haggard and unwell," and taking alarm at once he found out what treatment had been efficacious in previous attacks. Dr. Good admitted that he had been without suitable food on his journey, had a severe cold, was obliged to use morphine in order to sleep, had been feverish on the road, took quinine and had hurried on in order to reach Efulen before a return of fever. On Wednesday morning there were hæmaturic symptoms. "Somehow I felt," writes Dr. Johnson, "that the noble man was to be called to his glorious reward."

The patient's temperature went up and up. The watchers pushed the remedies as fast as they dared, they prayed and they told him of his danger. He confided his last messages to the ear of Brother Ford. Delirium came on. Now he was among the Bule people talking in their language, to which he had been shut up all the month past, except while he called at the German Government station. "Listen carefully and we will tell you about Christ," one heard him say who understood the Bule—probably Mr. Kerr. In conscious intervals he was "praying much" for the work in the Interior:—"May good men never be wanting to carry it forward." But the fever did not yield. Thursday there was wild delirium, the last struggle of a strong vitality and abounding energy, then the heart begun to fail, exhaustion came on and at twenty-five minutes past eight, in the evening of December 13, he passed away "as peacefully as a child falls asleep in its mother's arms."

"Know ye not that there is a prince and a great man fallen this day in Israel?"

The following letter is from the comrade who with Rev. R. H. Milligan (now invalided home) and Dr. Good opened the first Station in the Bule country:

Efulen, W. Africa, December 15, 1894.

Dear Dr. Gillespie:

It is with heavy heart that I begin this letter. Yesterday we laid to rest our dear brother, Dr. Good, after but three days' sickness. God saw fit in His infinite wisdom to call our brother Home and I fully believe to welcome him with "Well done, good and faithful servant." It has been a great trial to us. It seems especially hard

to me to be left thus, the last one of the little company who began work at this station a year and a half ago. I had been drawn so close to Dr. Good in our every-day work that I seemed to feel I could not get along without his help and advice.

Brother, you must pardon the briefness of this letter. You must pardon all that is wrong in it. My heart is too full. I cannot write to-day.

November 12, Dr. Good started for the Interior, intending to be away six weeks. We heard no word from him until December 10 (Monday), when he arrived home at Efulen. . . . Wednesday morning it was clear he had a heavy fever and the case was quite serious. Dr. Johnson and the rest of us did all in our power for him, but he continued to grow worse until Thursday evening when he went Home to receive the reward of the faithful. Next week, when I get back to myself, I will hunt up his notebook and write as fully as possible about his last trip and about the work in the Interior. . . .

Just before Dr. Good died, he prayed most earnestly that God would carry on the work here. He begged us not to leave this work; not to fear but be firm in the Lord. Allow me to close with these words which he used in his prayer: "O, God, may laborers not be wanting for this Interior work!"

Sincerely yours in Christ,

M. H. Kerr.

IN AND AROUND ZITACUARO, MEXICO.

[EXTRACTS FROM LETTERS.]

TO-MORROW I wish to call in San Francisco and give some copies of *El Faro* and tracts to that Catholic with whom I had a talk. I had to teach that class of forty-five alone, Sunday, because Mr. Campbell has gone on a trip.

A month ago we went to Tepeguajes and Colmena ranches up in the mountains. Mr. C. said the road was the worst he had seen. Some of it is a path winding around the side of the hills and the precipice, dropping off 1,000 feet on one side. I had to look on the up-hill side to keep from getting dizzy. Some of the descents were so inclined that turns not much farther apart than the height of a horse had to be made in order to get down. We found the ranchers living right on the side of this incline. The fields, some of which we had to climb in getting there, really looked as if a man ought to tie himself on while he cultivated them, and all this cultivation is done by hand and the produce carried on burros over that dreadful road. It took us two hours to climb one hill, on horseback. The evening service was held with about fifty, in the room where we were to sleep. The walls of the house and our bed were made of cane stalks; the roof of palm leaves—the kind we use for fans; the floor was the well swept earth.

That night, for company we had the Mexican minister who accompanied us, the man of the house, his wife and small boy, and a setting hen which lived under our bed. The next morning we set out for ranch number two. This was situated on top of a mountain and I thought we would never get to the top. We could look away over to the hot country over the blue tinted tops of the ranges. At this place there were four children, a man and his wife who shared our room. I tried making *tortillas* and failed. It is not so easy as it seems. I would get one about half large enough and then it would fold together. However, I feel consoled, for some Mexicans have told me they could not make them.

[After removal to the house built by the mission. See cut.]

I wish you could see my large cupboard, between the dining-room and kitchen, with the six deep drawers below. You may imagine how I appreciate it after keeping bedding, table linen and my clothes, all, in the trunk, and dishes in the box cupboard where mice had full play. This afternoon I have been regulating the last room and Mr. Campbell has been laying out flower-beds in the *patio* (court).

In the other houses here there is not such a thing as a stove, my cooking stove being the wonder of the place. The others all cook on a *bräseros*. We are considered very strange and full of peculiar ideas. We have just had a sink made, after numerous explanations, with a water pipe. Ours are the only windows that slide up and down—all the others open like doors. The only glass put in with putty is in our house. I am the only woman who wears a hat. All the rest wear the *rebozo*. Some dress in Paris styles and some do not dress at all. Many of the common people wear a suit of

clothes made of originally white cloth, keeping the same suit on from one week's end to another, one month's end to another. The only change made at night is to wrap the rags a little closer about them and drop down on a mat.

The babies, who have so many pretty things among you, often have absolutely nothing here, or only a calico apron or sack. The mothers do almost nothing to teach the children. How can they when they know nothing themselves? There are few who can read. They do not laugh and play with their children nor tell them stories nor sing to them, and so the little ones grow up stupid and with untrained minds. They know very few games and, lacking plays, they sit about doing nothing or worse than nothing.

One day I visited a sick man on our street. A baby there had just been fed by its mother and put into a hammock made of gunnysack and hung from the corners by rope. The baby was not inclined to sleep, so when it cried the mother went and swung it vigorously until she spanked it against the side of the house, then, with a final swing and thump against the wall, she left it, saying, "Now, you go to sleep." When children live in such homes without tables, chairs, floor or dishes, with such mothers, we think they are highly privileged to have a chance to be educated in such a school as we have, taught by a nice Christian girl, where they learn about Jesus and the Bible and, not least, to keep clean. One morning when I was at school the teacher asked those who had not washed their faces nor combed their hair to stand. Then she began asking why, and some said they had not combed "because they had a cold."

MISSION CHURCH AT ZITACUARO.
Mr. Campbell's house in process of erection at the rear.

I should like very much to tell you how the people here wash their clothes, how they make *tortillas*, and eat them with *chili*. I have not told you either how I walked out this morning not more than four blocks from home and found nineteen varieties of flowers.

Myrtie T. Campbell.

FACTS ABOUT ZITACUARO FIELD.

[CONSULT MAP IN WOMAN'S WORK, MARCH, 1894.]

Twenty Congregations Visited.—In all but one there are Church members, of whom the smallest number in a place is two; the largest, 125. The people in all but three places contributed to Gospel work, last year, in amounts ranging from $1.25 to $119.73. There are day-schools in but four places; Sunday-schools in all but eight. These congregations are located in the eastern and southern part of the State of Michoacan: at the capital, Zitacuaro, (8,000); in three towns and three villages; the others on ranches. The population of the District is 40,000. There are seven priests.

The Force.—These twenty flocks are ministered to by four ordained Mexicans and six non-ordained. The pastor at Zitacuaro, Rev. Daniel Rodriguez, is an able man, but blind. He left the law to preach. The congregation at San Nicolas was built up independently of the Mission by a tanner. He still instructs them—a man about fifty years old. A young blanket weaver gathered two other congregations to whom he ministers, receiving $10 a month from the Mission. The pastor of Jungapeo and Colmena, Rev. E. C. Salazar, is of wealthy family and his father offers to set him up in business if he will quit preaching.

The Missionaries.—During their first eleven months in Mexico, ending Sept. 21, 1894, Mrs. Campbell made thirty visits to

congregations outside of Zitacuaro, traveling 350 miles on horseback; organized children's classes in three Sunday-schools; a Y.P.S.C.E.; a Woman's Society which made, and sold or gave away, 55 shirts, 61 pairs of pantaloons and 26 children's dresses; doctored 900 cases; taught 30 children in Sunday-school at Zitacuaro, besides keeping house and learning Spanish.

Rev. C. D. Campbell, in the same period, traveled 1,870 miles on horseback and 500 miles by rail; was present at 145 services and preached 64 sermons in Spanish; baptized 38 adults, celebrated the Lord's Supper 23 times and held eight conferences with the Mexican workers, besides superintending the building of his house.

Gains Last Year. — Received forty-six members on confession of faith; three organized congregations; 150 new children in Sunday-school. Two new preaching places opened, three new schools. One church organized with two elders and two deacons. A new chapel and parsonage built, organ received.

CONTRASTS IN MEXICO.

THE COURT OF THE PARSONAGE AT PARRAS.

Hopkinson Smith in his charming account of a sketching trip in Mexico says the country is like a dead body decently covered and heaped with flowers, and one soon realizes the truth of his simile. On the surface it is all bright sunshine, sweet flowers, delicious fruits, picturesque buildings and courteous, handsome, gaily dressed people. But if one chooses to lift the sheet, the ignorance, poverty, degradation and uncleanness soon make it plain that poor Mexico is oppressed and crushed by the dead body of a lifeless and decaying faith.

The charming little church of San Juan de Dios on the Jardin de Morelos, near the Alameda in Mexico City, is a good example of the beautiful exterior, with its graceful tower and creamy white walls, looking down on the statue of the patriot so dear to all true Mexicans: but the little group of huts built only of weeds and mud, at Hidalgo, on the line of the Mexican National Railway, shows the opposite extreme.

The little company in the courtyard at Parras shows still another side, the side that has been influenced truly by the life of the Holy One whose friends were to be distinguished by their love for one another. The house in the background is that of the Protestant minister, whose daughter is standing in front with her small sister in her arms. It serves as dwelling, church and school, but there was still room for the poor lame cooper—turned out by his people when he became a Christian—whose most valuable possession was the little black pig usually tied beside him for purposes of companionship.

I wonder if any of us at home, even with large houses and small families, would be equally willing to take in "one of the least" for His sake. *E. B. S.*

THE POWER OF GOD'S WORD.

CHURCH OF SAN JUAN DE DIOS, MEXICO CITY.

IN a land of Gospel privileges does it not sometimes happen that we lose the force of those blessed words "It is the power of God unto salvation to every one that believeth?" Accustomed to the constant opportunity of public worship and private devotion, we incline to lose sight of the power of God's Word as a leavening influence in the world; but where these privileges are not so common, where they are entirely denied to the believer, this power is made most manifest. Let us cite a case which has come under the writer's personal observation.

At something like one hundred and twenty-five miles to the southwest of Saltillo, in the mountain fastnesses of the State of Zacatecas, lies a mining town of about 3,000 inhabitants. In itinerating in this district I have twice visited this town. In September 1887, we had two families, members of our church, in Patos. I met in their house an old man, Pioquinto Alvaradez, a true believer in the Gospel, and we had a good deal of conversation. Later our members moved back from Patos and as the authorities were fanatical we could not do any open work. The old believer, however, still remained in the town and I wrote him occasionally and sent him tracts.

In September of last year I again visited the town. A Bible reader had moved to the place a couple of months before, and I stayed at his house. A few minutes after my arrival Don Pioquinto came to visit me, and to my question: How and where did you hear the Gospel first? he answered as follows:

"A little over twenty-one years ago I came to Mozapil and settled down. A couple of months afterwards, one evening a man and his wife came up street, and as I was standing in my door, they asked shelter for the night. This was granted. The man was unwell when he came; he grew worse rapidly and in less than a week he died. Besides the few articles of clothing he had, there was a New Testament. I had never seen one before, and an uncontrollable desire to secure that Book took possession of me. The wife would not let me have it at any price. The priest came, she showed him the Testament, and he at once burned it. This only increased my desire to read it.

"A year passed and a man by the name of Bascilio Gonzales (now our Bible reader in this city) reached this place on his way to Monterey. He was out of money and obliged to look for work to get funds to move on with his family. He was a mason, and in a few days secured work on a new house just across the street from where I live. We soon formed an acquaintance, and I found he was a Protestant. He came to my house of evenings and we talked of and read about Jesus, the Saviour of sinners. In a few weeks he had saved enough to con-

tinue his journey northward. Before setting out he came to me and said: "This book is so much more to carry on the road, and I want to leave it with you till I return." It was his Bible. I took it and read it eagerly day after day, and in it I found peace for my soul. I was ostracized by my neighbors as a Protestant. I never met a soul who would talk with me about the Gospel until the spring of 1887, when the Torres families (from Patos) moved to Mozapil. They rented the very house Don Bascilio had built just across the street from me. I soon found they were Protestants and passed many pleasant hours with them. In September of the same year you visited us, and I had the privilege of hearing the word preached and of taking part in a public service. Since the Torres families moved away, I have been all alone and have only had the comfort of my Bible and the book you sent me, until last July, when the Bible man came."

WEED HUT UNDER A CACTUS AT HIDALGO. SEE P. 66.
Heap of shelled corn on the left.

Don Pioquinto's history interested me, and I set about finding out how good use he had made of his Bible. I found he could repeat from memory psalm after psalm, and many passages from the Gospels. I turned to the Shorter Catechism and began questioning him. His answers surprised me. I found that he had learned all of them, quite a number of hymns, and was familiar with the contents of almost all the tracts I had sent him.

Poor, unlearned, old and alone — and persecuted for that matter—this man had laid hold with a strong hand on that wisdom which passes all understanding. It was God's word and not man's. It was to me a striking example of God working through his word for the salvation of one of his own elect.

Isaac Boyce.

TWO NURSERIES OF THE CHURCH IN MEXICO.

1. GIRLS' SCHOOL AT MEXICO CITY.

SOME of the girls carried tracts to distribute on the way when they started for their homes at the beginning of vacation. They also left with me $5.26, their contribution towards the support of our church in Mexico City during their two months' absence.

On March 19th of this year Andrea Valdes died. She had entered the school only six days before, brought by her father who has been one of the most zealous members of the Vera Cruz Church ever since it was established, and who had his children there baptized in infancy. Andrea was an unusually devout girl and had a quick, apt mind. In her delirium she continually mentioned her father, of whom she seemed exceedingly fond. All through her illness she would clasp her hands and utter prayers of some length and sing hymns, especially "Beautiful Words of Life," as long as she had strength. When Mr. Morales began repeating a verse of Scripture, she would take it up and finish, first, such was her familiarity with the Bible. We learned to love her dearly in those few days.

In March also, Ana Gallareta was taken ill with heart disease. Since then she has been in none of her classes, and cannot recover. During these ten months her room has been the general rendezvous of the girls and a less gloomy sick room I never saw. Sometimes we have been told that Ana could not live a week longer, but she has lived and been a blessing to all of us. She

is waiting for death, but with no fear. The Lord's Supper has been celebrated at the school for her benefit, and frequent prayer-meeting services are held in her room. Besides her regular morning and evening reading, which usually consists of several chapters, she often gets her fellow students to read to her from the Bible. For months past she has regularly selected the hymns to be sung in morning exercises. Although she cannot sing, owing to her short and difficult breathing, she always has her book open following the words intently. On hearing one of the new hymns played, she can tell the words sooner than any one else in the house. She is not idle, but usually has her sewing or knitting of some sort. Two years ago, when sweet little Dolores Lopez entered our school, Ana took her under her special care and the child goes to her as to a mother. Ana has many visitors, not being the sort of person whom people easily forget. Her former teacher, Mrs. Hamilton, frequently comes. Her mother is with her at the school,—a poor woman with no home. Ana's father taught for the Mission years ago, but was discharged because he drank. She herself has done good evangelistic work.

In August we had a case of scarlet fever in the school, but it did not spread, owing to the isolation of the hospital and the rigorous measures taken to prevent it. The child herself, a girl of twelve, recovered. She belongs to a class of seven alert and interested girls whom I enjoy teaching.

On November 2d, "All Souls' Day," we had an earthquake, during which several people were crushed by falling walls. Our house creaked very ominously, and at least the dormitory over the vestibule entrance would have caved in had the shock continued with the same force much longer. Water was thrown out of the tank in the middle of the court in great waves and, in the course of the shock, we heard something heavy in the house fall; it was a big bookcase which had been thrown over on its face. Examining the house after the shaking ceased, we found that a block of considerable size had been displaced from the keystone of the great arch which terminates the vestibule entrance and was hanging perilously overhead, three or four inches lower than the adjoining surface. There were also gaping cracks in the walls of the dormitory above the large door which comprises the only entrance to the house from the outside. The girls had to be crowded into the other dormitories, and for three weeks afterwards the house was undergoing repairs.

Our boarding pupils numbered thirty-four this year, and day pupils about the same. There was no graduating class. We had on an average from ten to twenty visitors present each day during the week that examinations lasted. Among them was a commissioner of the government who helped to grade the girls, inquired into the course of study and showed a very gratifying interest.

Ella De Baun.

[A letter from Miss Mitchell contains an account of how she accompanied some of the girls part of the way when they went home at the close of the school year. Miss Mitchell is with Miss De Baun in my absence. I think you will be interested in this little glimpse of life there, and I know Miss Mitchell will not object to my sending it.—*Annetta Bartlett.*]

"We all went from here together in a third-class car: Carlota, Luz Otero, Valeria Torres, Ester Crespin, Marta, Luisa, Cruz Moreno and myself. We had a good time too. At Cuantla, the Oteros all met us and took us to dinner. I fell in love with the whole Otero family. I was not needed in Cuantla; but when we reached Puenta de Ixtla (the end of the railroad, where they take horses to complete the journey to Chilpancingo. A. B.) I was glad I was there, for on account of a hitch in the arrangements no one was there to meet the girls, except Valeria's brother, for her. That was Saturday night. We stayed at an inn until Monday morning, when the escort arrived and carried off the girls.

"I enjoyed the part of Mexico I saw in that little trip exceedingly, but the next time I travel in the 'hot country' I shall carry a blanket. We almost froze stiff the first night at Puenta de Ixtla. Fortunately Marta had a blanket and along towards morning three of us crept into one bed. The next night Luisa got another blanket. High times we had—a regular lark!"

II. GIRLS' SCHOOL AT SALTILLO.

I will not enter into any detailed account of the school and closing exercises, but just give you a few items that may be of interest.

Our school year closes with November. We had forty-two pupils at the beginning. One girl was obliged to go home because her father suddenly returned to the Catholic Church and would not allow her to remain with us. He was converted some years ago and was considered a very good, earnest man. His children had the greatest love and respect for him. Several months ago

his character seemed to undergo a change. From a quiet man he has become severe and profane, even drinking. We had no authority to keep the girl, and she wished to return home to see if she could not influence her father in some way. But for four months she has suffered great persecution in her father's house. She and a younger sister have remained firm in their adherence to their faith and hope in Christ, even while obeying their father in attending the Catholic church and listening to the priest. She is not allowed to receive letters from us or to have much intercourse with her Protestant friends. It is a severe trial, but the girl has proved herself a true Christian and she has been able to answer the priest with intelligence.

Six of our girls united with the Church this past year, making all in the Normal and Preparatory departments members.

One of our girls taught the primary department, and earned $64 by doing drawn work. Out of the amount, she gave $15 towards the new Monterey church building, she being a member there. She is an orphan and dependent upon herself, and trying to help a sister. For two years she has supported herself by drawn work, besides studying.

The eight girls who graduated are all to teach mission schools, and work among the people. Their schools will open January 1, and we shall then have ten from the Saltillo school employed. We hope much from them, and they certainly give bright promise of usefulness. The temptations surrounding them are many and some are in difficult places. We shall watch and pray that they yield not.

The outlook for the coming year is encouraging. Miss Johnson and I are in excellent health. Our list is already full and overflowing; many will have to be refused, for we cannot possibly take more than forty-two. A gentleman called to-day saying he had been written to about the school and wished information about the rules of admission so that he could reply to his friends. He is an old resident of Saltillo and I do not think has ever spoken to me before or been in the house, but he seemed very friendly and congratulated us on our school. That is one of the results of our recent examination exercises. Some of the best people were present. One Catholic gentleman, at the close, congratulated the girls and said he would like to send them a present. The next morning he sent us a polite letter and a book to each of the graduates. He is president of the Central Club of Coahuila. Our schoolroom was crowded; about 350 guests were seated. Of course Miss Johnson and I have been very happy that every body has been so kind and pleased with the school, and proud and happy that the girls appreciate the privilege given them of obtaining an education and a training in Christian work. The girls who graduated this year have been with me since we opened the school here.

Jennie Wheeler.

"ALL ON A MARKET DAY."

I WISH I might take some of my Northern friends to market with me on a Friday morning. In Coyoacan, market day for buying eggs, vegetables, chickens, fruit and pottery, comes only once a week. Each Mexican town and ranch has its plaza or town square, on one side of which is the parish church, on a second side the municipal buildings, while on the remaining sides are stores, meat markets and *pulque* shops. In the center of Coyoacan plaza is the bandstand where upon occasion the popular taste for music is gratified with fine operas rendered upon second-class brass instruments and drums. There are flower beds bordered by carefully tended grass, clean swept paths, and around these there is a broad promenade of hard earth. Immense old trees shade the walk which merges into the roadway, giving ample space for hundreds of people on feast days.

About half-past seven o'clock Friday morning the venders begin to gather and form a line on either side of the walk. Here are a man, woman, girl and baby; they have come from another valley five or six miles away; a donkey carries their merchandise —turnips, carrots, lettuce, onions, cauliflower, cabbage, beets and radishes. The donkey is led up the promenade to the place they seem to have appropriated for themselves; it is on the inner side and shady. They spread down on the ground bits of bagging one or two yards long and half as wide, and on that arrange their goods and are ready. The donkey is taken to the corral of the barracks. The mother and daughter squat down on an old blanket

and, as the baby is hungry, the mother nurses it while with her free hand she gives out vegetables and makes change from an old handkerchief.

Near to that family is a woman selling pottery and eggs. Adjoining her, the fruit woman, with her piles of oranges and bananas, trays of lemons and apples, nuts and sticks of peanut candy. All the tropical fruits of the season can be found there. Not far away is another woman; her little *braziro* is lighted and from the hot iron griddle fumes of cheese and garlic fill the air; she is making *tacos*. On her hand she lays an uncooked *tortilla* (or corn cake), into this she puts grated cheese, bits of meat, ground peppers and chopped garlic with young onions. The *tortilla* is rolled up and fried in lard or a mixture of lard and tomatoes. This dish is a favorite of all classes of Mexicans, and when well made and not too strong is quite savory.

MARKET AT SALTILLO.
Fireplace and sweet potato woman with her crate.

Just to the right of this vender is one with delicious fresh strawberries; she seems strangely out of place and the fragrance of the berries is almost lost. And so it is one after another, two rows of merchants between which purchasers pass to and fro.

But look up the road; there come eight or a dozen Indian women with bundles of wood slung on their backs. These will form another line to the left of the main walk.

We foreigners and the better class of Mexicans pay money for our purchases but the venders barter among themselves. This one wishes vegetables and offers wood or eggs in exchange. Another will give boiled pigs' feet for those hot *tacos*, or offer string beans for peppers.

Girls have trays of cut flowers or sweet herbs, apples or figs according to the season. You would see the traveling salesman, his stock spread upon the ground: cheap jewelry, toys, poems on single pages, church calendars, pictures of saints, looking glasses and that friend of humanity, the fine tooth comb. Cheap cotton goods and embroideries are also in his line, with an assortment of needles, pins, thread and buttons.

Another vender of interest is the "herb man." He may have come up from Vera Cruz or Acapulco and I always try to get him to talking. He has bits of the shell of the armadillo, which is a good remedy; there are seeds and beans of various sizes and shapes, for rheumatism, nervous headache, pains in the eyes, colic, hemorrhages and toothache; some filmy leaves that if applied with a bit of hot gum of nutmeg to the temples will cure neuralgic headache; the root of *contrayerba*, good for malaria and catarrh; herbs in abundance, each kind neatly done up in a little roll. Pretty seashells he has and curious stones, bits of metals and other odds and ends. The light reed crate in which he carries his store, a woolen blanket, a long stick for a cane and an earthen pitcher tied to the crate—this is his outfit. The other day a man had a curious-looking thing. Some kind of an animal had been skinned and cleaned, the flesh being hard and dry. I asked what it was. "A skunk." Of course I asked what

for. "Oh, a man in the city who is sick has been advised to use some preparation of it as a sure cure for his malady."

I enjoy talking with these market people and try to make friends with them. I get a better insight into their lives and ways of thinking, but I also see more clearly some of the difficulties that hinder us from reaching them.

Wilma J. Brown.

HOLY WEEK IN GUATEMALA, APRIL, 1894.

HERE are comparatively few people in Guatemala who can read or write. Many among the upper classes have received extensive culture in Rome, Paris, London and other places of renown, but the multitude are very ignorant. For this reason the Church of Rome has tried to teach them by means of object lessons which are revolting to an intelligent mind. They cost much money and if one tenth of the amount spent on them were spent in honest effort in the lines of practical education, the Church of Rome would lose much of its power in Guatemala.

During Holy Week I allowed myself the privilege of walking in the public thoroughfare and of what I saw there I can write. I know nothing of what was done in the churches or on the streets after dark, for I heard the processional drum far into the night and am told they began their march before daybreak on some occasions.

The first procession I saw was headed by several small boys, dressed in white lace over gowns of purple cambric, carrying crosses and banners. Then came an image more than life size, of Peter, dressed in purple velvet robe with a white cotton embroidered overskirt, and three or four keys hanging from his hand. Then, a series of images representing angels or *santas*, as they call them, some in black and blue and green velvet robes, draped extensively, yet revealing the pink and white painted wooden arms and legs. Others had tarleton dresses covered with flowers. All had wings made of silver paper. Next came an image of Christ dressed in a short tarleton skirt with a few artificial flowers on it, down on hands and knees, the bare back smeared with red paint to represent the bloody stripes. Then, more *santas*, another image of Christ, standing, with a similar tarleton skirt and artificial flowers and the same red stripes. Then came more *santas*, followed by the virgin image with a halo of tinsel about the head and draped with a great many yards of velvet. Good Friday a similar procession passed through the streets with the addition of a very large image of Christ, perhaps eight feet high, dressed in purple velvet robe embroidered in gold, with a silver crown on its head and burdened by an immense cross of polished wood decorated with metal of the appearance of gold and silver. A canopy of rich silks was supported by silver poles and at each side of the image was a line of men in purple cambric robes, with long trains and high peaked hats. The trains were carried by little boys, dressed similarly only without trains. After this came a brass band playing Chopin's "Funeral March." The men who carried the image were trained to step in such a way that it would give the image the appearance of stepping also.

The servant in my house informed me that the procession of the day following would be the most exciting of all, for the Lord was already dead. When we awoke in the morning the city seemed silent. The bells were not ringing ; all other days they clang almost constantly. It is the only day in the year that street cars do not run. The procession was similar to others I had seen, but the additions were even more disgusting. There were five times as many men with the cambric robes and trains, but this time they were made of black cambric instead of purple. The *santas* were draped in black velvet, windows of houses that had Catholic inmates were draped on the outside with black cloth, in fact everything was in black. One of the men carried a stuffed rooster to represent the cock that crowed when Peter denied Christ. Another had the dish in which Pilate washed his hands. Another, the rope with which Judas hung himself, while another was jingling the thirty pieces of silver. Some men who had conspicuous places in the procession were smoking cigarettes as they marched. But the sight most appalling was the hearse containing a glass coffin with the image of Christ. Images brought up the rear, the virgin with the two Marys on either side. Many women carrying candles followed and, when the procession would halt, they all knelt and said

prayers. During the day there were many representations about of Judas hanging from trees and balconies. They consisted of old pairs of pantaloons and coats stuffed with rags and gunpowder, which were to be set fire to at four o'clock in the morning.

The Roman Catholic Church of the United States is one thing, and in the Southern Republics it is quite another thing. The police force of our American cities would never allow such performances to have ground. Happily for us, we do not see the idolatry that is in the churches, it is enough to witness that which is in our public streets.

Mary E. Gates.

AT LEON, STATE OF ZACATECAS, MEXICO.

[About 100 miles south of Zacatecas City.]

We have great reason to thank God for sparing our lives* and bringing us from under the dark clouds into sunshine and happiness. Who knows but this peculiar Providence may be designed for the salvation of some precious souls? We came to Leon as health seekers, but are trying to be soul seekers as well. We have great reason to feel encouraged, because some have already become anxious to learn of the divine love of our precious Saviour.

This city has a population of about 100,000, and so far as our knowledge goes there is not a single professing Protestant believer outside our own household. Being (we believe) the only American family in the place, we attract no little attention. Two weeks ago we started a little Sunday-school with two aged women besides ourselves in attendance. The next week there were four and last Sunday we had eight. Two came at eight A.M. Most of the day was spent in study of the Word and conversation concerning spiritual things. These poor dark-minded people do not know what the Bible is, nor what the singing of a hymn means. Last Sunday we brought out our Spanish hymn-books and had these friends help, as best they could, sing praise to God. Some of the people ask our servant whether we are teaching Protestantism or Masonry. Two young men and their grandmother, living quite near, often join us in family devotions. One of these asked some time ago for a Testament with which he spends his leisure hours, instead of the dangerous companions young men here usually choose. He can now quite readily quote passages and describe incidents. It is so interesting to see the large black eyes of these dear people beam with joy, as they hear for the first time the true way of salvation. Our neighbors seem quite friendly although they know we are Protestants.

We can hardly imagine more excessive idolatry than we see in this purely Catholic city. These faithful slaves of Rome kneel in the street or wherever they happen to be, while the cab containing Bishop or priest, crucifixes, candles and consecrated wafer remains in sight. Leon is different from any other place we have seen. It is a real Roman fortress and seems to be absolutely without Protestant influence. Practically the church is more of a ruler than the civil power, and laws are in a great measure disregarded. Pray that we may be instruments in God's hand to bring many of these sin-enveloped souls to the true light of the Gospel. Surely we are privileged characters being trusted to spread this blessed truth among our ignorant brethren.

We take a day in the country nearly every week and invite some worthy poor to accompany us. Last Saturday there were nine of these new friends and, before lunch, we spent a profitable hour talking about spiritual things. On such occasions we gather interesting facts regarding the Roman Catholic Church which otherwise could not be secured. There is evidently not the usual labored effort to conceal the facts, as the priests have not yet considered it necessary to put them on their guard.

While in Zacatecas, we became quite intimate with a young lady of a Catholic family who desired to find the source of our happiness. During the meeting of Presbytery there, we had from seven to twenty present at meals and she (Victoria) helped me with the work and accompanied us to public services on Sundays. Shortly before we came to Leon, Victoria received consent of her father for baptism and now she is a rejoicing and promising member of our church in Zacatecas. She suffers considerable persecution at the hands of a step-mother who on one occasion went so far as to tear her shawl, to hinder her from going to church, but it was soon sewed so as to

*Mr. and Mrs. Dodds, both, were very ill with fever at Zacatecas.

serve until a new one could be purchased. We have hopes of the rest of the family as even the step-mother joined in giving us a welcome to take tea with them.

Just now a little friend at the front window tells me that her little sister of about seven years old is *muy triste* (very sorry) because she has not a changed heart, and wants to go with us to the country hoping to find a new heart there. She has evidently heard her big brothers talk about the new birth for the third chapter of John was our reading lesson one morning this week.

Cassie G. Dodds.

A MISSIONARY'S BILL OF FARE FOR FIVE DAYS.

ON A TOUR IN MEXICO, SEPT., 1894.

Dinner, corn cakes and a little chicken; supper, corn cakes and dried deer, cooked in lard.

Breakfast, by the roadside, dried deer's meat roasted over the fire and bananas; dinner, corn cakes, red pepper sauce and cheese; supper, corn cakes and chicken.

Breakfast, nothing; dinner, corn cakes and chicken; supper, corn cakes and beans.

Breakfast, coffee and milk; dinner, (4 o'clock), corn cakes, sour cream and cheese; supper, corn cakes and cheese.

Breakfast, corn cakes, pepper sauce and cheese; dinner, nothing.

CHRISTIAN ENDEAVOR AROUND THE WORLD.

Mexico, San Luis Potosi — Organized Sept., 1894.—At a November meeting there were thirty present and quite a number took part, nearly all having learned their verses by heart and several led in prayer. Not a moment was lost. The young people labor under great difficulty in not having prayer-meeting helps in Spanish. The president of the society is translating some questions and helps on the topics from the *Golden Rule*. These we mimeograph and thus provide them with some ideas as to the way meetings are to be conducted.

Mexico, Saltillo, Girls' School.—Our Society has been interesting and attended by all the girls. In the sewing society in connection, they earned $31 (Mexican), which was given towards a school library.

Brazil, Botucatu.—Still doing well.

Persia, Teheran.—There appeared in the autumn among the members of the Christian Endeavor Society an unusually zealous spirit and interest in its work, but the difficulty of finding channels of activity is very great.

Persia, Oroomiah.—A society of lads in the preparatory school had Dr. Shedd for their leader. Small societies of boys in the villages call themselves "Sons of the Promises."

Japan, Osaka.—The Society in connection with the South Church has been at work ever since its organization at the time of Dr. Clark's visit. It does not exactly correspond to a Christian Endeavor Society at home, but it is most truly an organization for Christian endeavor. The faithful band of twelve or thirteen meets every Sunday at two o'clock for an hour of prayer, and then separates for several hours of work in the homes of the sick and those inquiring after the true God.

A Society has been started at Suma, a few miles northwest of Kobe, and five persons are inquiring.

China, Shanghai.—We learned at our convention in June that a Mr. Ling of Foochow is the oldest Chinese Endeavorer; had a Society there since 1885. In their report they said their society had been of great benefit by becoming the "door of the church." Through the Society young Christians become more active, acquire a greater ability in presiding over and taking part in services of the church, greater brevity in prayer, a better knowledge of the Bible, an improved social spirit, and more boldness and courage. There are, or were last June, 38 societies, 791 and 288 active and associate members; total, 1,079 members of Christian Endeavor in China.

Our work, here at South Gate, is all that we could expect on these lines. Three societies are in the boys' school, one in the girls', and Juniors in the day schools. There is a very encouraging outlook among these children—about fifty enrolled—considering from what darkness they have sprung. There are ten or twelve now that are taking active part, speaking and praying in meetings and selling tracts. Some are teaching other children the characters they have learned, simple Bible truths.

Chili, Valparaiso.—Every Sunday, after

Sunday-school, women of the Church meet as a Christian Endeavor Society. They have, as yet, no formal organization, but take up the topics for Bible study. Fifteen of the women have led in prayer, and all take part in the Bible reading. They bring up any verses which they do not understand, and ask all sorts of questions about training their children. It was suggested that one way to merit the name of Christian Endeavorers was to take some part in the weekly meeting of prayer. The subject for the next meeting was talked about a little, and the women went home, many of them determined to confess Christ publicly on the next Friday night. When the time came, seven of them responded to the invitation of the pastor. All declared that they had never enjoyed a meeting more.

India.—At meeting of Synod, held in Lodiana, a feature of special interest was the large representation of Student Volunteers: nineteen in all, out of something like eighty missionaries present. Christian Endeavorers were also to the front. A meeting was called of all those present who at home had had any connection with the societies. About thirty-five were present.

Every one spoke and from these testimonies it appeared that three or four of those present were supported on the field wholly or in part by Christian Endeavor Societies, and that three or four of those present owed, under God, the first birth of the determination, if the Lord willed, to go on foreign service—to impulses received in Christian Endeavor Societies at home.

AT HIROSHIMA, HEADQUARTERS OF THE JAPANESE ARMY.

LAST Sunday afternoon I distributed the Gospel of Mark to soldiers in the parade-ground. It was very interesting work. The soldiers were returning from their holiday and some were more or less intoxicated. One crowd of fifteen or twenty cried out *Yaso!* ("Christ") and *baka* ("fool"). One man, dressed well in foreign clothes, asked for a Gospel and took my name and address. I found that he is reporter for a Tokyo daily paper.

I had put the Gospels in a jinrikisha as they were heavy and the jinrikisha-man seemed as anxious as I to distribute them. While I was talking with some, others passed by whom I did not see but he kept a good look-out and went towards them with both hands full.

In the evening two Japanese and myself preached, the meeting lasting from seven until nine. A soldier present was somewhat under the influence of liquor. For the most part he listened attentively but once in a while would call out to the people to come inside and sit down, this with the air of one who considered that he was managing the whole service. I recalled the fact that one of our evangelists was greatly under the influence of liquor at the time he first heard Christianity preached and yet that was the starting point for him. Perhaps this drunken soldier may have received an impression that will yet lead him to the truth. When we meet the Christians and learn in what interesting and multiform ways they experienced a change of heart, we are willing to put forth any effort, if by any means we may save some. The longer I live in Japan, the more I enjoy the work.

We want to thank the friends who responded so liberally to Mrs. Bryan's appeal for pictures. I took them to the hospital near our house and the sick soldiers have been delighted with them. One of the nurses told me they were as pleased as children. The large pictures have been hung up on the walls and are sent from ward to ward. The smaller were divided among the patients. When I go to the hospital I am shown the greatest kindness by the officials and I am sure it is on account of these pictures. There were many who sent pictures but who did not send their names and so I want to thank them through WOMAN'S WORK for their kindness.

A. V. Bryan.

SAPPORO, of all our mission centers in Japan, seems to have been least affected by the war. The girls' school had to move and is better off than ever. Its new name, *Hokusei*, "North Star," was suggested by the senior class. A pupil described the opening as "brilliant and sublime."

A JAPANESE Foreign Mission Board has been organized with the aim of working first in Korea. The President and one of the Treasurers are of the Church of Christ, the Vice-President is of the Methodist Church, the Secretary and a Treasurer are of the *Kumi ai* Churches (Congregational).

BRAZIL.

TRANSFERRED—WHY AND HOW?

Miss Hough wrote from Larangeiras in Sergipe, whither she removed last autumn:

The Civil War, at its worst last spring, effectually spoiled our chances for a good school at Botucatu. The attendance decreased to about 25 girls and small boys, as all families having large boys were hiding them from the recruiting officers. Miss Henderson's health was poor, and we concluded that for many reasons it would be wiser for her to return to the United States and for me to come on to Sergipe. I spent the months intervening, between leaving Botucatu and arriving here, in visiting missionaries of the South. It was pleasant to have an opportunity (my first) for seeing other missionaries at their work. . . .

The journey by sea north from Bahia to Aracaju was simply terrible, but then it came to a happy ending, as Mr. Finley met me there at the wharf when at last the steamer could cross the bar, Sunday morning, and about noon Monday, after several hours in a sail-boat, we arrived at Larangeiras, to receive a warm welcome from Mrs. Finley, the baby boy and the scholars, besides others who had come to see us disembark. I was never more rejoiced to get to the end of a journey, I had been so long on the way, sort of picnicking around, so to speak, and I wanted to get to work once more. . . .

SEES THE BRIGHT SIDE.

I never was happier in my life nor better satisfied with being a foreign missionary. Like Christ Jesus, we, I suppose, come to seek and to save the lost; if Roman Catholicism were Christian in its teachings, we would not need to be here.

The part of this moral desert where the pure religion of Jesus has been planted is beginning to blossom as the rose, at least in comparison. Of course we cannot expect very perfect fruits until more cultivating pruning, grafting and patient watering has been rendered this new Eden, in which the New Adam, Jesus Christ, is at work by His undergardeners and His Spirit. I expect to take charge of the school next February (1895).

Nature in Sergipe is as sweet as sweet can be. I wish you could see the exquisite landscape, with its cocoanut palms standing out against the incomparable sky, the pretty river bordered by shady trees, the light green sugarcane fields shining in the distance, and the picturesque Catholic churches topping every eminence in the city.

We are much pleased with two baby organs that came several weeks ago. One is a Mason & Hamlin for the church, and the other a tiny one to be carried horseback on Mr. Finley's tours. The music has been a means of attracting new people to the services. We began a new afternoon Sunday-school down town where the school is to be. Mrs. Finley had about twenty-five children and I as many young ladies, besides Mr. Finley's Bible class. There were a number of new ones last Sunday, in spite of the priests having threatened to excommunicate any who passed through our doors. We have a morning Sunday-school also, in the upper part of town, well attended. There I have boys in my class. We have prayer meetings with preaching, around at houses on Tuesday and Thursday nights. On Wednesday night the people come here to learn to sing hymns in four parts. I began about four weeks ago and they have already learned "Aletta," "Sowing the Seed," "Art Thou Weary?" "In the Sweet By and By," and to-night, "Go Bury Thy Sorrow," besides several with soprano only. Is not that pretty well for people who do not read music? It sounds very well and brings crowds to the doors and windows.

Miss Laura Chamberlain writes from Bahia:

We opened our little school in July with fourteen. The number has since grown to twenty-one, sixteen of whom are children of our Church. A young Brazilian girl who came up with me from San Paulo has charge of the smaller children and I have larger ones, ranging from nine to fourteen years of age. They are a bright, attractive lot, one or two scapegraces maki

it only the more interesting, one has to keep so on the *qui vive* to meet them always in the right way.

The light esteem in which are held the virtues which we have been trained from earliest childhood to respect so deeply is a fearful drawback. One is tempted to think of the influences we throw around the children at school as mere dust when weighed in the balances with the wrong influences they meet outside; not so much pronounced influences to evil doing as the powerfully subtle influence of just *the tacit regarding of wrong things as right*, that taints the very air. So they would be, did we not trust to the Holy Spirit's wisdom and power to make them otherwise.

We have two pleasant rooms in the same building in which we hold church services, and can seat 35. School hours are from half-past nine to three o'clock, which leaves time after dinner to do a little calling on the people.

Our family had to move because the owner needed the house we were in for his own use, and we had such a funny time getting another. There was a piece of property just about central enough to be very convenient, but it was situated between a convent on one side and a houseful of priests on the other. The nuns resolved to fight their best before such a barrier as a "Protestante" should be raised between them and their father-confessors, so what with their intrigues on the one hand and on the other having to deal with a not over-scrupulous owner of the property, we had an amusing game of it. Three times the transfer came near being completed and fell through. Its desirableness was not the only reason why we were so persistent in trying to get it. There was no other suitable house in the city that we could get! It sounds ridiculous, rather as if our "suitable" were too particular a kind of suitable; but you do not know how unprogressive this city is, even in the matter of building. Houses are so in demand and so few are built that they are sold or rented before even the foundations are laid. Father's being called away to Synod made it necessary to end the little game and to take a house an hour's ride from the city, for the present.

INDIA.

INTRODUCTION TO THE MISSION.

DR. BERTHA CALDWELL, who has just gone out with Dr. Allen to take charge of Allahabad Hospital, writes from LODIANA:

We came up here to Synod and Annual Meeting early in November, feeling that it would be very nice to meet all the missionaries at one time, instead of a few every year, and longing also to see how these wonderful annual meetings, of which I had heard so much, were run. We, of course, thought our destination settled, and for a week or more after getting here we remained in that blissful state, until *our* Mission met. Remembering Dr. Gillespie's injunction by mouth and letter to remember the first and most important thing was to get the language, we attended the meeting in which we were formally stationed at Allahabad and, when requested to say a few words, we told the gentlemen that our object in coming to India was to be missionaries primarily, that we desired to use medicine as a means to an end rather than as the end itself; but in order to be well fitted for our work, to get well acclimated and to study, we desired to be as free as possible, our first year, from medical work. They kindly gave us the privilege of refusing all medical work this year that would interfere with our study. So we went off happy.

A CHANGE IN THE KALEIDOSCOPE.

I suppose Dr. Jessica Carleton has told you of the starting of the North India school of medicine for native Christian women, here at Lodiana. It has been a source of much regret that Christian girls sent to the government schools of medicine, at Agra and elsewhere, get no Christian instruction, lose their spirituality and often their morals. Therefore it was deemed wise to start a medical school in which only women should study, and where they would get much Bible instruction. Dr. Brown, a young lady from England who has been out several years and is very energetic and enthusiastic over it, has taken charge in a building well suited for such a school. The managers and Dr. Brown asked our Mission for the "loan" of Dr. Allen and myself for a year. After getting much information on the subject and consulting our interests in both places, the Mission voted that we remain here until August next. So, January 1, I am to be installed Professor of Materia Medica and Chemistry, spending an hour a day in lecture and devoting as much of the rest of the day as possible to our own language study. Dr. Allen takes Anatomy and Physiology. We are boarding with Mrs. Arthur Ewing, who makes us feel very much at home.

As our boxes and many needed articles were already down at Allahabad, Dr. Allen and I went there, stopping with the Bandys for two days of sightseeing in Delhi. Then we stopped at Futtehpur, where the Bandys are to be stationed, and saw their future home.

DISASTROUS STORMS.

The rains had been so heavy, 14 inches of rainfall I think they told me, that nine-tenths of the city had been melted away. Their mud houses just seemed to dissolve like sugar in the rain. It looked distressing. Many poor souls had no homes at all. At Allahabad we were the guests first, of Dr. and Miss Mary Johnson, and afterward at Mr. Alexander's. We spent several mornings in our own dear little future home and really longed to stay there. The compound was full of pretty flowers. The house is located nicely, and is cozy and pretty. I visited the Lady Dufferin Hospital at Allahabad and the Mission Hospital here at Lodiana, and stopping off at Saharanpur on our way back here, visited the Woman's Civil Hospital there,

for as we have decided to open *ours* next Christmas, and it needs furnishing, we wanted to see just what it needs and how much it will cost.

At Saharanpur we got our first glimpse of schools and zenanas through the kindness of Miss Dunlap and Miss Orbison, who took us everywhere with them to their work. They have large, interesting schools, and the children love them so.

Now we are back in Lodiana, pegging away at Hindi and Urdu.

PERSIA.

MRS. LABAREE wrote from OROOMIAH:

I enjoy seeing the leaflets which are sent out and am very grateful when any one sends me a sample copy of those I see advertised in WOMAN'S WORK. I am so much interested in reading of Mrs. Laffin and her tramp through the woods. Don't you ever dare speak of us Persia missionaries as going through severe hardships and privations, but spend your sympathy on those who are going through war and pestilence and pioneer work. However, we also want your love and encouragement, and I am sure we have it.

CHINA.

MRS. LAUGHLIN wrote to a friend, from CHINING-CHOW:

Thanks, thanks, *thanks*, for your good letter. Oh, well, you needn't tell me "not to answer." I am not going to regard your feelings in the matter: it will all go in with life's discipline.

There was a hard, cold north wind to-day and I am filled with apprehensions for I have a wheelbarrow engaged to take me out to a country station to morrow. There is an old woman waiting to be set to work, one that my sister and I have taught; now I am hoping that she will be able to teach others. At our little service in English to-night we had some very nice refreshing words about Jesus and His power and His willingness to help. I wonder if through unbelief I hinder the work that I fain would help. You know there was a place where Christ could not do any mighty works because of their unbelief. These Chinese have a great deal to overcome in order to be Christians, and it is so hard to understand them. They certainly are mercenary and they certainly can not comprehend us any more than we can understand them; and the common people are frightfully poor. To get enough to eat and to keep them from suffering with cold in the winter is everything to them, and no wonder that they are willing to pretend to be anything at all in order to get a little financial aid.

(Next day.) Yesterday in our court seemed not very cold, so we started on our little wheelbarrow. The road was full of travelers, men carrying baskets of chickens swung on the end of a pole, and vegetables; and there were six or seven wheelbarrow loads of old shoes. We stopped at a little food shop and drank a bowl of hot gruel, and a lot of children and some women came there to look at us and talk. When we reached our village the women were all out to receive us, and a great troop of children. The latter crowded up to the room at once, so that no women could get in, and they kept up such a racket that it was of no use to speak—such are the manners of children in this country, and if we were to stay a week it would be just the same. At last I managed to learn that there are five or six women there who want to study the doctrine, and I am to give them three cents and a half per day for their food and they are to come and study with our old woman. It will be hard for you to realize that this sum for food is a great temptation to the Chinese, but we have often found that some come from base motives, and then when they find out what the Gospel really means they keep it in their hearts; at least we hope they do. So I am setting these women at work. I must go out as often as I can and see how they are doing.

If this letter seems blue tinted you must remember that the jolting of the barrow and the cold used me up a bit, and then I got home to find everything going wrong in a class of men studying here. To-morrow all the world may wear a different dress, and we know that all power belongs to God and the blessing must come from Him. I wish the Church at home could faintly realize the magnitude of this heathen empire.

Our Sunday-school has done a great deal towards civilizing the children in our district and they keep on coming. The war has not disturbed us yet, though thousands of soldiers are going north, up the canal. I think that lately a subtle change is coming over our neighbors and it may be that it is fear, for I know that many of them think it is our country that is fighting against China. If the war goes on the whole country may become unsafe; nobody knows. Out of it all good can come. In the mean time we must go on doing the best we can with the opportunity that is given. Old women are coming about us wanting patches for their gowns, or as much of a new gown as we feel inclined to give, and I am daily going over my wardrobe to see if I can spare anything more. There is a little girl who comes, such a cold, neglected little thing, and yet she has a father and plenty of relatives, no mother, and they just hang about us to get us to do all for the child, instead of trying themselves to get her anything. Still, she is cold. And she is at our doors. Of course thousands of these poor creatures are utterly beyond our ability to help, but I suppose our duty is to help as many as we can.

KOREA.

NEW CENTERS OF WORK.

MISS DOTY wrote from SEOUL, Dec. 6, 1894:

It is with a grateful heart that I tell you the war is not only not hindering us in our work, but seems "turning out rather to the furtherance of the Gospel." As one of our most fearless Korean Christian women said, "Now is the time to preach the Gospel."

One thing more I wish to tell you—we are out of the Foreign Settlement. You may not know that for nearly three years we have been praying and working and waiting for this. Counting only the gentlemen and single ladies in the Presbyterian Missions, North and South, and in the Methodist Mission, there have been twenty-five residing in the Foreign Settlement, and only two outside it. The Foreign Settlement is near the West Gate. Going eastward from there, half a mile, is Kon-dan-kol, where Mr. Moore has been living. East of there is the Government Hospital, which has become one of our new centers, Dr. Avison and his family being established there and Miss Arbuckle, also, as nurse. Still eastward, a mile and three-quarters from the Foreign Settlement, you come to a little home occupied by Miss Davis (Presbyterian Church South) and myself. Turning north, a fifteen minutes' walk from here you come to the new site for the Girls' School. The old buildings, fitted up for occupation while new buildings are in construction, are full of happy occupants with not a foot of room to spare. Miss Strong is to live here with the school, and Mr. Lee, his wife, and her mother, Mrs. Webb, occupy another house.

Last April Miss Davis and I went to our little home and after two months in the summer, spent at the Foreign Settlement by request of the American Minister, we returned September 1. Here we are surrounded by Koreans. The people about each of our new centers of work have shown us only kindness, and many have told us they were glad to have Americans for neighbors. Our plan is that I, while having no room at the school, shall go over and take charge of it during certain hours of each day. Miss Strong, of course, has the entire responsibility the rest of the time. As soon as buildings can be erected for the school we hope to see medical work for women and children carried on in these now occupied.

DEATH OF DR. HALL.

We have all been saddened by the loss of Dr. Hall of the Methodist Mission. Mrs. Hall is starting for America at once. Dr. Hall was taken sick at Pyeng Yang, where he and Mr. Moffett were. They came down by boat to Chemulpo, came into Seoul Monday morning and he passed away the following Saturday night. He had what seemed to be a combination of malarial and typhus fever. It is not after he is taken from us that we learn to love and appreciate him; it has long since been said of him here—"His presence is a benediction wherever he goes."

AFRICA.

MRS. REUTLINGER wrote from BENITO, Oct. 30, 1894:

You have heard that our schools were closed by French law. We still keep a number of children in the capacity of a family, and these receive daily informal instruction. We read Bible history with them, they commit to memory Bible verses and the Catechism, and those farther advanced, who we hope may be helpers in the future, we allow to read a little French and English.

When we dismissed the school we gave permission to one Boheba lad and our Pangwe boy to return. After a while we heard that the former had taken some of his neighbor's property when he went away, among other things a pair of shoes, and we fear his guilty conscience will keep him away. Our Pangwe put in an appearance one rainy day. For once the poor fellow was clean, having been soaked and rinsed with the purest of water, and his little fingers looked as though they had done a week's washing; he was duly welcomed and is as happy as a prince.

We do much house-to-house and village-to-village visiting now. Our hearts go out especially towards the Balingi people who have been crowded down to the coast by more interior tribes and are establishing themselves behind the Kombe villages. In reaching their hamlets we exercise our power of bush walking, for the path is over and under the trunks of trees felled for the purpose of making gardens. When we visit the Kombe villages, the people always know our errand, but the Balingis as yet know very little of God and, as their language differs from that we are accustomed to use, we sometimes find it difficult to know just how to approach them, but whenever we come we are welcome and they always expect favors from us. But last week we had

A LITTLE SURPRISE PARTY.

We came upon an entirely new town which we had never visited before. The men, women and children had gathered around us three white women, had marveled at our "much clothing" and strange ways, had listened patiently to the story we had to tell and had bowed with us in prayer. When we had finished, one of the women went out quickly and soon returned with a bottle and a white plate. The latter she placed on a dirty bark table, poured into it some sweet honey from the bottle, dipped her finger into the mixture and tasted it to show us there was no fetich to harm us, and motioned us to follow her example. She soon saw that our fingers were not used to the dipping nor our lips to the licking, so she broke a fragment from a banana leaf and deftly fashioned it into spoons which she handed us. The honey was good, but most we enjoyed the spirit which led her to give of her best to her new friends, even out of her poverty. For all our people, both Kombe and Balingi, have a hard time on account of the scarcity of food. There are so many hungry, so many ill, so many dying.

Last week another of the Christians went to be with Jesus, making twelve who have passed away during this year. Though the Church on earth is thus being reduced in numbers, we trust the number of those about the Throne is being increased.

HOME DEPARTMENT

PROGRAMME FOR APRIL MEETING—INDIA.

SCRIPTURE READING, Ephesians 2 : 1–8.

PRAYER.

HYMN, "Hail to the brightness of Zion's glad morning."

ROLL CALL, members responding with names and stations of Missionaries from Year Book.

FOUR MINUTE PAPERS :

1. Mission Work in 17th century. Refer to *History of Protestant Missions*, Rev. M. A. Sherring.
2. Mutiny in 1857, with account of massacre of Presbyterian Missionaries by the Sepoys. Ref. *Land of the Veda*, Rev. Wm. Butler, D.D. (Hunt & Eaton).

Prayer for Medical Missionaries.

POEM, "The Healer," Whittier.

FOUR MINUTE PAPER :

The Lepers of India and what is being done for them. Ref. Encyclopedia of Missions (Funk & Wagnalls) ; WOMAN'S WORK FOR WOMAN, April, 1893.

FIVE MINUTE PAPER :

Mission Work in 1894. Written and read if possible by a woman who has never taken part in a meeting.

HYMN, "From Greenland's icy mountains."

New York City. *Katharine Bergen Spaulding.*

THE FOREIGN MISSIONS LIBRARY.

GENEROUS provision is made at the new Presbyterian Building for the Foreign Missions Library. Hitherto this Library has occupied a small room greatly overcrowded with books and magazines, the accumulation of half a century, while the archives have been temporarily deposited in the attic. The material now collected in these two places includes missionary correspondence of the past sixty years and many documents and papers of value which thousands of dollars could not replace. In fact, were these letters, pamphlets, bound magazines, etc., carried away or destroyed, the records of the lives of scores of men and women, which have been laid down in the Master's service on foreign fields, would be forever lost to the Church. In justice to their memory and as a blessed heritage to posterity, these records should be carefully shelved and preserved in proper form for consultation. In a work which touches equally the jungles of Africa and the colleges of India and Japan, the mountains of Kurdistan and the great trading cities of China, it is obvious that a very wide range of exact information is essential to the directing office. Those who are held responsible for the direction of this world-embracing missionary enterprise need to have immediately accessible a consulting library completely stacked with all books and pamphlets relating to the Methods, Biography, Theory, Biblical Exposition, and Statistics of Missions. And, as the work of Missions develops from year to year new methods of increasing the social power and influence of Christianity, it demands more scientific treatment ; and, while it requires still greater wisdom to keep it from becoming merely an educational agency, a deeper study of ethnology and sociology, of non-Christian religions and education, becomes more essential. At present we deal with great sections of the earth's surface, as though the physical character were uniform and the peoples of one racial development, scarcely realizing how infinitely varied they are. Editorial work equally demands the very best information obtainable, including

general works of travel and description of various countries, with most recent additions to scientific research in geography and ethnology.

The Library should be made the basis of greatly aiding the missionaries in their educational and church work, by furnishing them catalogues and literature relating to these subjects; by circulating reports of conferences, and forwarding them cuttings from papers and magazine articles descriptive of their own or contiguous fields. A missionary far removed from coast ports and American Consuls has ordinarily no means of informing himself respecting his rights as a citizen of the United States in the country in which he is domiciled. Copies of the treaties and official correspondence, if there be any, are not at hand. He may have gone direct from a theological seminary without any practical experience to aid him in forming a judgment as to the best course to pursue when emergencies arise. It will be altogether a matter of disposition as to whether he shall fail, on the one hand, to maintain his rights, or, on the other, whether he shall proceed on the basis of too great presumption of the power of his government to protect him, thus causing great danger to himself and the interests of his mission.

The Library should be the place where the students of missions in our Church can obtain the best literature and information upon any mission field, or facts relating to the progress of the Church of Christ as a whole. It should be the center where members of the Presbyterian Church in and near New York can be brought into familiar relation with their Board of Foreign Missions, without the necessity of taking the time of the Secretaries. At present the laymen who reside in New York or who are visiting the city, do not, to any extent, visit the Mission House; and if, perchance, they visit it once, are not likely to do so a second time. They are sensitive about interrupting the officers of the Board. In fact, unless seeking speakers, they come rather to find out what there is to deepen their interest in missions or by which they may deepen the interest of others, rather than with any very definite idea or queries as to what information they want. It may safely be said that such visits from laymen, when properly met, make a life-long impression upon their hearts, and greatly tend to make the foreign work a reality, and to insure their unfaltering support. The development of the young people who are putting their enthusiasm into missionary meetings and entertainments, and are fast advancing to a stage of more serious study, must be considered. Within a short time an entirely new and cheap literature, gotten up in pamphlet form, must be prepared to meet the demand of Christian Endeavor Missionary Classes. This Board should at least furnish the material as related to its own fields.

Comparatively few of the pastors in New York or vicinity have ever visited the Board's Library, which they might do to the profit of better foreign mission sermons. The very seeing of such a collection of foreign missionary books together awakens inquiry and the desire to sit down and read something which hitherto they have not had the opportunity to peruse. The Library already contains an almost complete collection of the missionary magazines and reports of twenty or more of the leading missionary Boards and Societies. Hundreds of pamphlets bearing upon missionary methods or descriptive of work in the several great fields of missionary enterprise are gathered into pamphlet cases and can readily be found. During the past two years the very best maps in sheets have been obtained from English, French, German and Russian Government Map publishers, giving our own mission fields on a scale as large and accurate as has yet been produced. A series of maps of atlas size has already been ordered from Bartholomew's of Edinburgh. A large collection of photographs of missionary stations, illustrative of the buildings, manners and customs of many races, has been added, while hundreds of magic lantern slides, available for lectures to young and old, have been secured. Printed or manuscript lectures accompanying the China, India and Persia sets have been prepared, and churches availing of these sets at the small cost of two dollars and expressage have thus been able to do without outside aid. A considerable collection of idols and curios from Asia and Africa has been gathered into glass cases, so marked that it may be known what they are and whence and from whom they came.

The possibilities of the Library are many and varied; but under the new system it entirely depends upon what goes in as to what can come out. It would be improper for the Board to expend for this purpose any of the funds given for the direct preach-

ing of Christ to the heathen, unless a greatly increased interest and giving on the part of the Church could be without doubt attributed thereto. The Library must, therefore, be largely self-sustaining and dependent upon the free gifts of those who are willing to donate the books and articles needed, and who see the necessity for its thorough equipment. The Library having been once thoroughly organized and equipped and made of popular use, all departments of the work will, in a sense, be tributary to it: all the missionaries and mission presses, books for review, publications of the Church and exchanges, contributions by those who become interested and see that it is the most useful place to deposit such works of value as would ordinarily be sent to some college library. Probably a large number of books greatly needed to complete the list of works on various subjects upon which, at present, we are, in a progressive age of thought, twenty to fifty years behind the times, would be donated by friends who have them in their private libraries if it were only known that they were wanted.

For furnishing are needed rugs and chairs; a clock; tables; an oak map case built according to specifications, costing probably $100; a large globe, $150; a letter press; photographs and detailed maps of mission fields; articles illustrating native life, industries and customs; in books, bound volumes of *Harper's*, *Century*, *Review of Reviews*, etc.; works of travel, atlases, best and latest; encyclopædias, Chambers' and Britannica; works on non-Christian religions and education; missionary stories and biographies; as many as ten duplicates of some of the most readable missionary narratives, like those of John G. Paton, could be profitably circulated. If any friend has anything with which he would willingly part were he persuaded that it would be more usefully employed by the Foreign Missions Library, and will kindly notify the Librarian, it will give him the opportunity of suggesting where such things can be sent to the best advantage. As such a work involves a very large postage bill, to be met out of the general funds, those using the Library should not expect other contributors to pay the simple cost of transportation of what they receive or on what they donate. Purchases of missionary books—not of general literature—can be made through the Library at some saving in price. Probably the advantage, if any, *excepting in special cases*, will be in favor of ordering through the Board of Publication, 1334 Chestnut Street, Philadelphia.

W. Henry Grant.

53 Fifth Ave., New York, Jan'y, 1895.

A LETTER FROM TEXAS.

San Antonio, Dec. 26.

My dear —— ——

You will recognize herein an *old* friend and, as far as my ability is, a fellow helper. You will see by the trembling fingers, the wear of Time and almost finished work; but I am grateful for this one more opportunity to send through you another mite, a widow's mite, to our friends in Korea. I would it were more. The Saviour blessed one widow's mite. He will use this, too.

With the weight of eighty-four years, I do not expect to see the early coming of His kingdom on earth, which it appears to me the times betoken.

Yours . . . in the work of *this* Gospel,

(*Mrs.*) *S. M. Newton.*

HINTS FOR ANNUAL MEETING.

1. Secure an audience from the vicinage.

The Woman's Foreign Missionary Board of Boston, one of three which are auxiliary to the American Board, convened in Montclair, N. J., in November last. Their delegates held business sessions all day Tuesday, and through the two days following open meetings were conducted in a church which seats twelve hundred. By Wednesday afternoon there were but few empty seats. In the evening there were *none*. At opening prayer-meeting on Thursday morning, though the first snowstorm of the season had surprised the town, there were 600–700 ladies present. All delegates were offered entertainment in the homes of Montclair. What was the secret of such an enthusiastic reception and such large audiences from the vicinity? *For six weeks previous to the meeting* the local press had been printing accounts of the work of that Woman's Board, carefully prepared by its friends.

2. If you are detained from the Meeting and your Report must be read by another,

it will be a great advantage to send it typewritten.

3. A certain Annual Meeting was pronounced "a failure" because the opening prayer-meeting was not in good hands. The leader lacked enthusiasm and her voice was insufficient. An eye-witness said of the Meeting at Scranton, Pa., last year, that it was a great success because a good start was made with prayer-meeting in the hands of the right woman and held the night before.

4. Do not leave the music to take care of itself. Have a strong music committee and secure inspiring *tunes* as well as hymns.

5. The programme committee in a city distant from the place of meeting cannot do its work with full success without correspondence with local workers. Without their co-operation, how can a Children's or Young People's Hour be arranged?

6. Whispering in meetings is a vice.

To Subscribers.—Will you kindly make all your money orders payable, not to the Mission House, not to a Missionary Society either Home or Foreign, not to the name of any individual, but just to WOMAN'S WORK FOR WOMAN? In that way the Treasurer is able to handle them at once. As you know, she has been obliged to return some orders lately, because they were made out wrong.

SUGGESTION CORNER.

A WORKER writes:

Missionary magazines are the printed voice crying: "Prepare ye the way of the Lord"

OUR friend the late Mrs. Benj. Douglass wrote from Santa Barbara, Cal., in November last:

Don't you think that our little foreign missionary society is almost the Banner Society in the number of copies of WOMAN'S WORK taken in proportion to the membership? Twenty-three subscribers — more than there are regular members.

YES, and how did there come to be such a list? Because Mrs. Douglass herself, despising no service in the missionary cause, called upon one lady after another, showing the magazine in her enthusiastic way, though at her more than threescore years she might well have excused herself from the effort. In 1888 only one copy of WOMAN'S WORK was mailed to Santa Barbara. Who takes up Mrs. Douglass' mantle in this regard?

FROM Ottawa, Ill.:

This makes sixty-seven subscribers (to WOMAN'S WORK) in our little church.

GOOD for 1894. How much better can you make it for '95?

BOOKS RECEIVED.

A Sketch of the Life of Joseph Hardy Neesima, LL.D. By Rev. J. D. Davis, D.D. (Fleming H. Revell Company.) 156 pp., ill'd, cloth. Price, $1.00.

"The very head-center of Christianity in Japan," as the Buddhist priests styled Dr. Neesima when they refused his body burial in the temple grounds, may well be the subject of more than one biography. There is missionary fire for cold hearts in the story of this man. We turn with ever fresh surprise to his stimulating words, to the picture of his glowing, patriotic self-sacrifice. This *Sketch* is about half the size of the *Life and Letters* which was written by Mr. Hardy. It gives a very condensed account of Mr. Neesima's life in America, but concerns itself chiefly with what he did in Japan. We should be glad to see this book in every Sunday-school library. The cuts of Neesima and his wife and of his wife and mother are particularly interesting. The author, as Professor in the Doshisha University which Neesima founded at Kyoto, was constantly associated with him and writes from intimate knowledge and sympathy but without sentiment.

In Memoriam: Mrs. Samuel Dunham. (Printed by The Call Press, Binghamton, N. Y.)

Looking at the sweet face introducing this little volme and reading its pages, it stands for us, not simply as the worthy tribute to an individual life, but representative of many missionary workers. Not all are equally gifted nor so widely useful as this pastor's wife in Binghamton, who was for many years Presbyterial President of the Foreign Missionary Society, but the same lineaments of conscience and lofty standard and loving devotion prevail among the sisterhood and are the strength of the Societies. Mrs. Dunham was born in Connecticut, educated in Hartford Seminary and passed away at Binghamton last April, while the New York Board was holding Annual Meeting in that city.

Fuel for Missionary Fires. By Belle M. Brain. (United Society of Christian Endeavor, Boston and Chicago.)

This is a neat little book, a sort of handy volume, packed with plans, outlines, specimens, suggestions, about conducting missionary meetings for young people. It is by an expert, and a safe antidote against dull, monotonous, useless and inoperative meetings. Some of the topics treated are: The Programme, An Evening with Carey, Objection Box, Quotations, Missionary Camp-Fire, A Journey through Siam and Laos. Among several errors we find our good physician, Dr. Wanless of India, disguised as "W. J. Waules, D.D."

Descriptive Catalogue of Books on Missions and Mission Lands. Compiled by E. M. Bliss. (Presbyterian Board of Publication, Phila.)

A useful guide.

From My Corner. By Mary H. Perkins ("Dorcas Hicks"). Anson D. F. Randolph and Company. Octavo, cloth, 206 pp. Price 50 cents.

SINCE LAST MONTH.

ARRIVALS.

January 23.—At New York, Miss Doggett, who has been teaching at San Paulo, Brazil, and returns to her home in Bryan, Ohio.

January 29.—At New York, Rev. and Mrs. F. J. Perkins, from San Paulo, Brazil. December 26, four days out from Rio de Janeiro, their little nine months' old boy died and found a grave in the sea.

DEPARTURE.

January 19.—From New York, Mr. E. G. Freyer, for Beirût, Syria.

To the Auxiliaries.

[For address of each headquarters and lists of officers see third page of cover.]

From Philadelphia.

Send all letters to 1334 Chestnut Street.

Directors' Meeting first Tuesday and prayer-meeting third Tuesday, each beginning at eleven o'clock, in the Assembly Room. Visitors welcome.

The Twenty-fifth Annual Assembly of the *Woman's Foreign Msssionary Society of the Presbyterian Ch.* (Philadelphia) will be held in the First Presbyterian Ch., Phila., Pa. (Rev. Geo. D. Baker, D.D., Pastor), on April 24 and 25, preceded by a prayer-meeting on Tuesday evening, April 23.

According to the By-laws: "One delegate may be sent from each Presbyterial Society, each Auxiliary Society, each Young People's Branch or Band." Christian Endeaver Societies working in connection with us are entitled to the same representation.

In the hope that this may be considered a real home-gathering of workers from all parts of our territory, the ladies of the Presbyteries of Philadelphia and Philadelphia North ask the privilege of entertaining all *delegates* and *missionaries* who may attend the meeting. Cordial hospitality is therefore offered to all such. Board will be secured for others desiring it at boarding houses or hotels conveniently located, at rates varying from $1.50 to $2.50 a day.

The names of delegates and all applications for board or entertainment must be sent, *not later than April 7, to Mrs. Frank Maybin, 1505 N. 15th St., Philadelphia, Pa.*

The usual reduction in railroad rates has been secured (two-thirds off the return ticket). Full information will be given in the April magazine.

WE already have the promise that missionaries from China, Japan, Africa and India will be with us and our program is taking shape with good prospect of an interesting and profitable meeting. It is our hope that it may be not only a time of glad reunion and of thankful recognition of the blessing that has attended our work for a quarter of a century, but that it may be a preparation for better service and larger and more successful effort in coming years. It cannot be all that we desire without the help of every one connected with us, by prompt and accurate reports, faithful fulfillment of pledges, generous offerings and united, earnest prayer.

THE WEEK OF PRAYER with its six meetings held in the Assembly Room at 1334 Chestnut St., may seem to our readers now a thing of the past, but to many it will remain a thing of power throughout the year and all will be glad to know that it was an event joyful, spiritual and energizing to an unwonted degree. Storms continous and memorable failed to keep away the great congregation of devout women. Each day a distinctly different chord in the missionary scale was struck yet all in harmony with the prevailing theme,—the presence and power of the Holy Spirit.

For the first time all the meetings were held in the afternoon, thereby ensuring more time and less haste than at the noon hour. Mrs. Ogden of Africa, Dr. Carleton of India, Mrs. Fisher and Miss Case from Japan were our missionary representatives and a goodly number of medical students came in as they could snatch an hour from study.

After thanksgiving and confession, praise and prayer, special and importunate, for missionaries and their children, for native Christians and those who know not Christ, for earth's rulers and the Jewish race, for the spread of The Word and the consecration of ourselves, our young people, and our whole missionary work to God, there remains naught to desire but the fulfillment of the same through His power and our faithfulness.

FRESH *Topic Cards* for Mission Bands and Y.P.S.C.E. are ready, including a classified list of our publications. These will be sent free, on receipt of postage, to Societies within our own territory.

To encourage definiteness in prayer and to help the timid and inexperienced to put in words the petitions that are in their hearts, a series of *Sentence Prayers* has been prepared. They are printed on a single sheet, to be cut apart and distributed at the discretion of the Band leader. Price 1 cent.

So Send I You, is an excellent little one-page poem, suitable for Auxiliaries, young people, or Y.P.S.C.E. Price 6 cents per dozen; 30 cents per 100.

From Chicago.

Meetings at Room 48 McCormick Block, 69 and 71 Dearborn Street, every Friday at 10 A.M. Visitors welcome.

AGAIN so soon we are called upon to mourn the loss of a leader.

Our President, Mrs. H. D. Penfield, was called Home on Friday, December 18, at three o'clock in the afternoon. Ill health had prevented her from serving for more than a year. It is a sore bereavement to the Board of the Northwest and a great sorrow to her many personal friends over the whole United States and in many foreign lands.

On Friday, December 25th, we held a memorial service at Room 48, in that "beloved upper room" as she loved to call it. The President's chair and table bore emblems of hope rather than gloom—resurrection lilies.

Her character and life, and service to our noble work, were the subjects of many beautiful tributes from her many friends and co-laborers. Her cheerful hopefulness, her Christian courtesy, her unbounded energy, her indomitable perseverance and never-failing faith in our beloved Master, fitted her in a peculiar way to lead, to inspire others to follow. We never saw her falter in service, nor shirk a duty. It was all to her a glorious privilege. Her last message to us was, "Tell them to work earnestly. I think of those heathen women looking with wistful eyes toward *us*. Their hope is in *us*. I love the Master's work. My happiest thoughts as I lie here are of it and of my unspeakable privilege in being counted worthy of my Master to have a part in his work."

Belle McPherson Campbell.

WE repeat the notice of the Twenty-fourth Annual Meeting of the Woman's Presbyterian Board of Missions of the Northwest, which will be held in Jefferson Ave. Church, Detroit, April 24–25. All delegates should be appointed at the March meetings, as far as possible, and names sent immediately to Miss M. B. Wetmore, 632 Jefferson Ave., Detroit, Mich. This should be done in justice to the entertainment committee. Their labors are puzzling as well as arduous; a little thought and care will materially lighten them.

IT is expected that a number of missionaries will be present, some from South America and Africa, lands rarely represented through a living presence at our Meetings.

AS exceedingly appropriate at this time we quote from *Mission Studies*, published by the Board of the Interior, some requests to their auxiliaries with regard to Annual Meeting:

"That it may be full of helpful suggestion, incentive and inspiration to a grand aggressive movement toward the advancement of Christ's Kingdom, we ask that as societies and individuals you offer daily and fervent prayer for God's blessing upon the annual meeting. Where there is not an auxiliary, there must be 'two or three' who can gather together in His Name.

"Remember that the spiritual atmosphere of annual meeting will be largely what the delegates bring with them.

"Pray for our (future) beloved President; for the officers, the devotional leaders, those who are preparing papers, for the missionaries who may be there, for all who have a part in the meeting, that the *best* thought may be given and the wisest word may be spoken.

"Pray for" (Jefferson Ave.) "Church, that those who have a part in contributing to the material comfort may meet with success and share in the blessing."

HAS not the Father honored our Board by calling to His presence within such a short time, first, Mrs. A. C. Burnham, a Vice-President since 1879,—soon afterwards, Mrs. C. N. Hartwell, then Mrs. Benjamin Douglass, and now our President, Mrs. Penfield? Can we not rejoice with and for them, and by redoubling our efforts, acknowledge His goodness? We know could they come again with messages they would urge—"Go Forward."

ONE of our earnest ones, writing of Mrs. Penfield, says: "We seem stricken both in funds and workers, yet the work is not done and must go on to completion. Are we at that 'darkest hour just before dawn' when a supreme effort will be crowned with sudden making bare of the Lord's arm and the overthrow of seemingly immovable obstacles? Have we come to the point where we must be, not merely faithful but, putting forth the 'faithfulness unto death—receive the crown of life?' Not that the cause of Foreign Missions is at its last gasp, but the difficulties seem closing in round *us*, and we need to brace ourselves as one does in a death struggle. There is no room for apathy now if there ever was."

WE have had notification of a unique society just organized among and by wives of the students in McCormick Seminary.

From New York.

Prayer-meeting at 53 Fifth Ave. the first Wednesday of each month at 10.30 A.M. Each other Wednesday there is a half-hour meeting for prayer and the reading of missionary letters, commencing at the same hour.

THE Twenty-fifth Annual Meeting of the Women's Board of Foreign Missions of the Presbyterian Church, New York, will be held in the University Place Church, New York City, on Wednesday and Thursday, April 10th and 11th. Presbyterial Societies are asked so to arrange that the names and addresses of delegates are sent by April 1st to Miss M. G. Janeway, Chairman Committee of Credentials, 53 Fifth Ave., N. Y. City.

All desiring entertainment or information in regard to hotels and boarding-houses are requested to apply to Mrs. Theo. Weston, 14 West 48th St., N. Y. City.

THOSE blue envelopes for the Jubilee fund, are they in the hands of each member of each

Auxiliary? None are debarred from contributing — the women, the young people of the Junior C. E., or boys and girls of the Bands.

IT is suggested that, as far as practicable, exercises commemorative of the 25th anniversary of our Board and our Jubilee Fund, be made a feature of the programme at each Presbyterial meeting.

THE plan of districting the Presbyterial fields has been found in some instances very useful. The work is often too extensive for Presbyterial officers to compass without assistance. In one of our most efficient societies, each four auxiliaries have been the especial charge of a "manager" who has acted as helper in any way possible. Advance in detail means advance as a whole.

ARE there no churches within our bounds without societies where it would *now* be possible to organize them? Is this not an opportune season for each Presbyterial president to carefully review her field with this question in mind?

THE Junior Christian Endeavor societies have been in an especial way committed to the Woman's Boards of the Presbyterian Church for the development of missionary interest. Our Secretaries for Young People are hoping that no organization will be without its missionary committee pledged to contribute faithfully to the foreign work. Cannot mothers and elder sisters help the effort being made, with this end in view?

ARE our thoroughly educated college girls giving fair consideration to the claims of foreign missions? Mental strength and training combined with rich heart devotion are sorely needed in some places abroad.

SHALL not our twenty-fifth anniversary see not only large outpourings of money into the treasury, but also many recruits as laborers in our mission fields?

From Northern New York.

FULL particulars in regard to Annual Meeting will be sent out to all the Secretaries next month. They are urged to see that the notice sent to them is read, not only in the meeting of the Society, but from the pulpit.

IT is hoped there will be a large delegation of young people from the Albany and Troy churches and all the churches near Schenectady, to the meeting on Thursday evening which will be in the interest of Young People, and addressed by Mr. Robert E. Speer. The trains run so conveniently that all can return home after the meeting.

THE blanks will soon be in the hands of the Secretaries, who will please see that all questions are answered, every column in the blank filled out and returned promptly. Promptness in these matters saves the busy Secretaries much trouble and annoyance.

WHEN sending to the committee names of delegates to the Annual Meeting, Secretaries are requested to write the name in full, giving number and street; attention to this request will save our entertainers much time and labor.

IN sending money to the treasurers don't take it for granted that they know for what it is appropriated, but with it send full directions where it is to go.

REMEMBER that the books close April 1st.

LET us remember, both at the monthly meeting and in our closets, the coming Annual Meeting that we may all come to this feast with our hearts prepared by the Divine Spirit for a rich blessing.

From St. Louis.

Meetings at 1516 Locust Street, first and third Tuesdays of every month. Visitors are welcome. Leaflets and missionary literature obtained by sending to 1516 Locust Street.

THE Eighteenth Annual Meeting of the Board of the Southwest will be held at Springfield, Mo., on Wednesday and Thursday, April 24, 25. Further notice will be given next month.

WE expect to have with us during the coming months, Miss Anna Melton of Mosul, whose name is so familiar to you all. She is to visit in part of our territory. Miss Jennie Sherman is quite ill, and by the advice of her physician has canceled her present engagements. This is a great disappointment both to her and to the auxiliaries who were so eagerly waiting her coming.

WE have now under consideration five candidates for the foreign field. They are ready to go, the work awaits their coming, and shall *we* fail to do *our* part? "Go," "*Send.*"

MISS MARY CLARK, of the Teheran Boys' School, writes that everything is running smoothly and there is a large attendance of pupils, many of whom are Mohammedan boys. She feels that it was wise to close the boarding department. Mr. Ward is translating a Persian Geography, a work greatly needed in the school.

MISS MCGUIRE of Osaka, writes that on Christmas afternoon some of the older Christian girls visited over a hundred poor homes, leaving a bag of rice, a garment, a copy of St. Matthew or St. Luke, a tract and a pretty card at each. She says: "Imagine my joy at hearing my dear girls for the first time telling the sweet old story to such listeners." Mrs. Isabella Bird Bishop is again in Japan, and Miss McGuire had the pleasure of meeting her.

THE Secretaries of this Board, desiring to come into close contact with the auxiliaries,

have planned a series of bi-monthly bulletins to be sent throughout its territory. The bulletins, the first of which was issued in January, propose to give a summary of the work done at headquarters. Each alternate month every Presbytery is to reciprocate by sending an account of work done by its auxiliaries. In this exchange, it is hoped that there will be mutual benefit and increased effort on the part of all.

NICELY bound copies of *Over Sea and Land* are ready for sale. Price 60 cents per copy.

From San Francisco.

Board Meeting first Monday of each month at 920 Sacramento Street; business meeting at 10.30 A.M.; afternoon meeting and exercises of Chinese girls in the Home at 2 P.M. Visitors welcome.

THE Annual Meeting of the Occidental Board will be held this year, as last, in the New Mission Home, 920 Sacramento street, the first Thursday and Friday in April. These meetings are to be preceded in all our churches at the Wednesday evening services by prayer for missions. The ordinary form of Annual Meetings is to be varied. The usually formal Thursday evening public service is to be an informal reception at the Home, when not only the girls of the Home, but all the married ones, their husbands and children, are to be present. The bright Oriental costumes, the Christian families, including the many little ones with their Bible names, will present a novel feature to those from a distance. The Consul General and suite will be invited to be present.

THE map exercises of our monthly public meetings is becoming a great feature of our work. Pencils and papers are in great demand by members of auxiliaries who have come unprepared to take notes. Seven minutes is given to the leader of this exercise, Mrs. S. S. Palmer, of the Brooklyn Church. The country for the month alone is spoken of and our Presbyterian work of every station touched upon. Much preparation for a map exercise is of the utmost importance. Mrs. Palmer gives only condensed thought. The older Chinese girls are being permitted now to be present at these, as well as their own, exercises.

OVER our work has fallen a shadow, as the new year dawns. The shadow is only ours, the sunlight of Heaven falls on our much loved worker, Mrs. Benjamin Douglass of Santa Barbara. Mrs. Douglass, as a former President of the Board of the Northwest and Vice President of the Occidental Board, was widely known and deeply loved in mission circles. Just as the old year closed she was suddenly called Home. Her works will ever follow her.

THE *Year Book* is the most useful educational mission book for its price in the world. So we think.

THE Occidental Board has issued brief Chinese cards, which can be used by other Boards that desire gospel verses in Chinese to give with laundry parcels or when purchasing at Chinese stores. The *entrance of the Word* giveth light. How often do we throw the electric light of God's Word among the Chinese scattered over the United States? China is coming to Christ this decade through individual work.

MRS. NEVIUS of Chefoo, China, still in California, says that China's present defeat may be but the Bull Run that may be followed by different results. Mrs. Nevius' vivid picture of the painful process of binding children's feet, breaking the bones with a hatchet, ought to arouse the children of our churches to think more of what Christianity has done for them. How can they hear without a teacher? Do we bring enough word pictures of the sufferings that heathenism brings, before our people? The world holds up Buddha. Let us show more what these heathen nations under Buddha are. This is the growing work of the Occidental Board, and for them — the remedy Christ Jesus.

Mrs. P. D. Browne.

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

MISSIONARIES *en route* to their fields, or returning to this country by way of Portland, are requested to notify Mrs. W. S. Holt, in order that they may be welcomed by the North Pacific Board.

THE seventh Annual Meeting will be held April 16 and 17 in the First Presbyterian Church of Seattle, Washington.

WILL not the auxiliaries and all organizations under the Board make an earnest effort this year to have all funds reported in time for the Board Treasurer to close her books promptly, March 31st? See that the blanks are filled out in good time and sent to the proper person. Delay and neglect in this *very* important particular make heavy and hurried work for those at Headquarters.

THE importance of sending delegates to the Annual Meetings cannot be too strongly urged. The objection will doubtless be raised, "Our society is so small and we are so poor that if we pay the expenses of a delegate we shall have nothing left for missions." It has been well said, "This might be the best contribution you ever made to missions. The greater the famine the greater the necessity that the sisters should be sent down to Egypt to buy corn, and if at the same time you can send 'a little present of balm and honey and spices' it will be well received and may prove a highway to the land of Goshen." Try it.

NEW AUXILIARIES AND BANDS.

ILLINOIS.

Chicago, Bethany Ch.
" McCormick Seminary.
" West Division St.

NEBRASKA.

Alliance, Valley Ch.

NEW JERSEY.

Montclair, Grace Ch.
" " Jr. C.E.
Pleasantville, Jr. C.E

OHIO

Delhi, Jr. C.E.
New Philadelphia, S.C.E.

PENNSYLVANIA.

Blacklick, S.C.E.
Philadelphia, Emmanuel Ch., S.C.E.
Pittsburg, Lawrenceville Ch., S.C.E.
Upper Octorara, Jr. C.E.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from January 1, 1895.

[PRESBYTERIES IN SMALL CAPITALS.]

Gifts for the Silver Anniversary offering will be indicated by an (*) asterisk.

ATHENS.—Gallipolis, 14, S.S., 19; Marietta, (1.50*), 56.50; Warren, S.C.E., 2, $91.50

BALTIMORE.—Baltimore, 1st, 278.90, S.S., 200; Covenant, S.C.E. Jr., 5; Park, 32.57; 2d, 21; Taneytown, 57; Waverly, S.S., 10; Mrs. J. B. Moore Bristor, 112.92, 747.39

BELLEFONTAINE.—Bellefontaine, 40; Crestline, 7.10; Galion, 11.10; Marseilles, 8.63; Urbana, 50; W. Liberty, 5, 121.83

BUTLER.—Butler, (T. O., 42.32) 60.62; Clintonville, Y.L.B., 10; Concord, 12; Grove City, (T. O., 30) 51.76, S.C.E., 7.10; Harlansburg, 15; Martinsburg, 15, S.C.E., 20; Millbrook, 6.60; New Hope, 4.50; North Washington, (T. O., 11.75) 16.25, Bd., 3; Plain Grove, 11, Bd., 10; Westm'r, 12; West Sunbury, T. O., 23.85, Bd., (T. O., 8) 12, 290.68

CARLISLE.—Carlisle, 2d, 21; Chambersburg, Falling Sp., 48.45, Y.L.B., 47; Dauphin, Jun. Soc., 50; Dillsburg, 23.58; Gettysburg, Willing Workers, 4; Greencastle, Lilies of Val., 20; Harrisburg, Market Sq., 164.50, S.S., sen'r dep't, 43.53, Macedonian Bd., 135; Pine St., 170; Mercersburg, 11.55; New Bloomfield, 7.51, S.C.E. Jr, 72 cts.; Newville, Big Sp. Ch., 15; Paxton, 15; Shippensburg, (19.60*) 73.61, Y.P. Ass'n, 12; Upper Path Valley, 10, 872.45

CINCINNATI.—Bethel, T. O., 18.40; Cincinnati, 1st, T. O., 5.53, Lights for Darkness, T. O., 3.65; 2d, (T. O., 60) 85.50; 5th, T. O., 5.75; 6th, T. O., 16.63, Y.P.S., 11.02; Avondale, (T. O., 30.15) 70.15; Bethany, T. O., 1; Central, T. O., 6.50; Clifton, T. O., 1.85; Mohawk, (1.50*) 21.46, Bd. of Hope, 6.50, Boys' Brigade, 3.31, Willing Workers, 2.20; Mt. Auburn, (T. O., 30 85) 211.35; Poplar St., S.C.E., 13; Walnut Hills, T. O., 36.40, Humphrey Bd., 11; Cleves and Berea, (T. O., 5.25) 27.67; Delhi, T. O., 8.55; Glendale, (T. O. 15.35) 21.47; Harrison, T. O., 8, S.C.E., 10; Hartwell, 13; Lebanon, T. O., 29.25, S.C.E., 16; Linwood, T. O., 4.30; Montgomery, T. O., 10; Morrow, T. O., 6.25; Norwood, T. O., 9.30; Pleasant Ridge, T. O., 9.75; Springdale, T. O., 6; Westwood, T. O., 6.50; Williamsburg, (T. O., 67 cts.) 1 93; Wyoming, (T. O., 23.60) 56.67, Willing Workers, 5, Y.L.B., T. O., 7.70, 787.04

CLARION.—Brockwayville, Always Ready Bd., 2.15

CLEVELAND.—Cleveland, 1st, 291.75; 2d, 301.31; Calvary, 123.07, Kindergarten, 5.05; Case Ave., 21, S.C.E., 23; Madison Ave., 3.28; Miles Park, 3; North, 6; Willson Ave., 6, S.C.E., 10; Painesville, Lake Erie Sem., 30, 823.46

COLUMBUS.—Columbus, 2d, 21.25, Moore Bd., 6.94, Y.L.S., 20; Olivet, 5.40; Westm'r, 10.50; London, 3.20 67.29

ELIZABETH.—Basking Ridge, 33.30; Clinton, Star Circle, 10; Cranford, 16.41; Dunellen, S.S., 25.13, Elizabeth Ass'n, 125; Marshall St., Cheerful Givers, 30; Lamington, 31.06, Blauvelt Bd., 10.61; Metuchen, 10.50; Perth Amboy, 20; Plainfield Ass'n., 119.95, Y.L.B., 50; Crescent Ave., Sunsbine Bd., 100; Rahway, 2d, 36.81; Roselle, 19.28, S.C.E. Jr., 5; Westfield, 49, Y.L.B., 10; Woodbridge, Lilies of Field, 60, 762.05

ERIE.—Franklin, Y.L.B., 15.00

HUNTINGDON.—Alexandria, Hartslog Val., 12.40; Bedford, S.C.E. Jr. and King's Children, 26.50; Bellefonte, (136.68*) 203.38; Curwensville, S.C.E. Jr., 25; E. Kishacoquillas, 58, Bd., 5; Hollidaysburg, Mrs. E. P. Landis, 2*; Houtzdale, S.C.E. Jr., 3, Mrs. Wm. Pollock, 1*; Huntingdon, 35.75; Lewistown, 50. Lost Creek, 12; Martinsburg, 18.75; Mt. Union, 10; Newton Hamilton, 4; Osceola, 6.10*; Phillipsburg, 24.05; Pine Grove, 25.50; Port Royal, 8.50; Sinking Creek, 37.65, L. L. Bearers, 3.50; Spring Creek, 6; Tyrone, Moore Bd., 37.17, L. L. Bearers, 3.75; Warriorsmark, 148.66, L. L. Bearers, 1, Acorn Club, 7.20; Williamsburg, 52, L. L. Bearers, 2; Winburn, 4.02, 833.88

JERSEY CITY.—Paterson, 1st, S.C.E. Jr., 10.00

KINGSTON.—Chattanooga, 2d, 33, Y.L.B., 17.05; Harriman, 3; North Side, S.C.E., Jr., 1.50, 54.55

LACKAWANNA.—Athens, Willing Workers, 97 cts.: Carbondale, 1st, 102: 2d, 8; Dunmore, 50: Honesdale, 35; Montrose, S.C.E., 20; Nicholson, S.C.E., 5; Pittston, 1st (T. O., 25.17) 59.36, Bethel Bd., 30, Chinese Cl., 8.08, Cl. No. 20, 12; Plymouth, 16.75; Scranton. 1st, 75, Jr. Ass'n, 100; 2d. 100; Providence, 33; Washburn St., 12.95, Bertha Lamont Bd., 16; Towanda, 45.50; Troy, Birthday Bd., 20; W. Pittston (T. O., 2) 98.36, D. Livingstone Bd., 17, Y.P.B., 10.50; Wilkes-Barre, 1st, 100, 981.72

LEHIGH.—Allentown, 16.70, Loring Circle, 15; Catasauqua, Fridge St. Bd., 17; Easton, 1st, 35; Brainerd Union, 87; Hazleton, 46.28, S.S., 25, Wild Daisy Bd., 5, S.C.E. Jr., 6; Hokendauqua, 5; Mauch Chunk, 25.70, Miss Leonard, 40; Port Carbon, 7; Pottsville, 2d, 34.67; Reading, 1st, 20; Olivet, Aftermatb Bd., 20; South Bethlehem, 5, 435.35

MONMOUTH.—Asbury Park, Friends of Miss Morton, 25.00

MORRIS AND ORANGE.—Boonton, 63.43; E. Orange, 1st, Willing Workers, 90, S.S., 20; Mt. Olive, Willing Workers, 5; New Vernon, Bd., 25; Orange, 1st, 125, Y.L.B., 35, W. Workers, 10; Orange, 2d, 100; Central, 300; St. Cloud, 6.04: Summit, 40, 819.47

NEWARK.—Montclair, Trinity, 100.00

NEW BRUNSWICK.—Dayton, 6.70; Flemington, 29.87, Gleaners, 80, Hill Bd., 11.14: Lambertville, Ogilvie Bd., 5.10; New Brunswick, 1st, 25, S.C.E., Jr., 2.50; Pennington, 15.25, Anna Foster Bd., 14, S.S., 40; Titusville, 43; Trenton, 1st, 125; 2d, 25; 4th, 80; Prospect St., 30, 532.56

NEWTON.—Belvidere, 1st, (5*) 45, Willing Workers, 5, Primary Cl., 15; 2d, Miss Sallie Paul, 25, Paul Bd., 10, Little Lights, 9.21; Blairstown, 29.75, Boys' Brigade, 12; Newton, 38.60, Watchers, 22, Primary Cl., 9; Oxford, 2d, 20, Primary Cl., 20.61, Little Lights, 60; Phillipsburg, 1st, 50; Westm'r, 24; Stewartsville, 12.50; Stillwater, 22, 432.12

PHILADELPHIA.—Calvary, Prayer and Pence Bd., 15: 1st, 89: 2d, (49*) 224, Beadle Bd., 100, Star of East Bd., 50; Holland, 29; Tabor. Little Ligbt Bearers, 5 75; Walnut St., Y.L.B., 28.10; West Arch St., "Ambala," 100*; West Spruce St, 482, a Lady, 10; Woodland, 317.95, S.S., 77.05, 1,527.85

PHILADELPHIA NORTH.—Chestnut Hill, Trinity, 46; Doylestown, 75; Germantown, 1st, 100, Miriam Bd., 30, Eliot Jr., 6.74, S.C.E., 8.70. S.C.E. Jr., 2, Col. Union Meeting, 13.42; Somerville, S.C.E., 1.80; Huntingdon Val., 26.37; Manayunk, S.C.E., 8; Pottstown, 67 25, 385.28

PORTSMOUTH.—Ironton, 13; Jackson, 10; Manchester, 5; Mt. Leigh, 7; Portsmouth, 1st, 11.95; 2d, 23.20; Red Oak, 8.50; Ripley, 14.75; Wellston, 3, 96.40

SHENANGO.—Hopewell, 10: Leesburg, 37.75; Mahoning, S.C.E., 15; Mt. Pleasant, 30; N. Brighton, 67.50; Neshannock, 33.50; New Castle, 1st, Helena Bd., 10; Slippery Rock, 13.15, 216.90

UNION.—Knoxville, 2d. 5.91; 4th, 6.95; New Providence, 13; Rockford, 3; Shannondale, 1., 40.86

WASHINGTON.—Burgettstown, 32.75, S.C.E., 32; Cross Creek, 50; E Buffalo, T. O, 12; Frankfort, 5: Upper Buffalo, 65, McMillan Bd., 30. China Bd., 10; Washington, 1st, T. O., 113.45, Sewing Soc., 115, S.S., Christmas off., 32 21, Cornes Bd, (T. O., 6.71) 31.71; Wash'n, 2d, 43.85, Non Nobis Bd., T. O., 21, Gleaners (Girls), T. O., 10.50; Wellsburg, Glad Tidings Bd., 21; W. Alexander, 103, S.S., 40; Wheeling, 1st, 88.74, Sidney Ott Bd., 18.40, Sunshine Bd., 4.30, Boys' Club, 19, S.S., Christmas off., 20, 9 7 91

WASHINGTON CITY.—Anacostia, 6.95; Hyattsville, 5, McIlvaine Bd., 10, S.C.E., 10; Washington, 1st, Y. Woman's Bd., 10; 4th, 10; 6th, 15, Cheerful Givers. 10; 15th St, 8; Assembly, 10; Covenant, 148.50; Y.L.S., 58.70; Eastern, 5; Gunton Temple, 18.80: Metropolitan, 25, Mateer Bd., 28; N. York Ave., 78.83; North, 10, Youths' Soc., 7.50; Western, 17.20; West St., 25; Westm'r, 24, 533.48

WELLSBORO'.—Kane, 1st, Mrs. Kane's Cl., 6.40, Cl. No. 4, 3.75, 10.15

WEST JERSEY.—Bridgeton, 1st, 30.13; West, 30; Camden, 1st, 34.39; Cold Spring, 7.50, 102.02

WESTMINSTER.—Bellevue, Bd., 7.86; Lancaster, 50; Leacock. 30, Lucy Leaman Bd., 3.25; Little Britain, 25; Marietta, 31.90; Middle Octoraro, 12; New Harmony. 29; Slate Ridge, 11: Slateville, 15; Stewartstown, 11; York, 1st, T. O., 8, S.S., 86.11; Calvary, 12.78, 336.19

ZANESVILLE. — Brownsville, 6.65; Coshocton, 8; Dresden, S.C.E. Jr., 1.25; Granville, 27; Frederickstown, 8; Frazeysburg. 21.75; Homer, 10; Martinsburg, 2.60, Y.L.B., 1.80, S.C.E, 5; Mt. Vernon, 25; New Concord, 15; Utica, 2.18; Zanesville, 1st, 10, Y.L.B., 20; Putnam, 13.76; 2d, Y.L.B., 25, 207.99

MISCELLANEOUS—Baltimore, anon., 1*; Manayunk, Mr. Sam'l H. Brown, 300; Newport, N. H., Mrs. M. M. McCann,

4; Phila., a Friend, 5, Mrs. A. T. Pierson, 1*; Pittsburg, anon., 1; Tripoli, Syria, Arthur, Bessie, Ernest, Amy and Alice March, 25; "A loving token," 5*; interest on investment, 100, 442.00

Total for January, 1895, $13,614 23
Total since May 1, 1894, 47 972.72

MRS. JULIA M. FISHBURN, *Treas.*,
Feb. 1, 1895. 1334 Chestnut St., Philadelphia, Pa.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to January 20, 1895.

BLOOMINGTON.—Lexington, Little Louise's 1st gift, 4, Curtie's Mem'l gift, 8, Jr. C.E., 4.50; Rankin, 2.50; Selma, 12; Colfax, 5.50, $36.50

BOULDER.—Boulder, 11.45; Ft. Collins, 10; Laramie, 12; Timnath, 3.75; Anon., 13, 50.20

BUTTE.—Deer Lodge, 15.00

CENTRAL DAKOTA.—Huron, 15.55; S.S., 25; Madison, 4.80, C.E., 1.50, Pearl Seekers, 50 cts., 47.35

CHICAGO.—Chicago, 1st, 100, S.S., 15; 2d, 56.25; 3d, 100, Seed Sowers, 10; 4th, 100.57; 5th, 25.19; 6th, 77.75, C.E., 20; 8th, C.E., 10; 41st St. Ch., 10, C.E., 5; Ch. of the Covenant, 5.71; Jefferson Pk. Ch., 10, C.E., 35; Evanston, 1st, 68, Chapel, 15; Hyde Park, 30, Y.P.S., 10.50, Busy Bees, 25; Joliet, Central Ch., 39.80, S.S., 6.81; Manteno, C.E., 14; Oak Park, 20.80; Woodlawn Park, 15; St. Paul's Evangelical S.S., 12.25; Anon., 5; Dr. Marshall's mite box, 3.70; Income from Real Estate, 384 96, 1,231.29

CHIPPEWA.—Ashland, 3.50, C.E., 2.12; Eau Claire, 4.01; Chippewa Falls, C. E., 3.62; Hudson, 7.63; West Superior, 2.30, 23.18

CRAWFORDSVILLE.—Attica, 13.95; Bethany, 10; Bethel, 2.95; Beulah, 10; Clinton, 3.50; Center Ch., 25; Delphi, 73.65, S.S., 3.16; Frankfort, 9.36, C.E., 10.25; Lafayette, 1st, 50, C.E., 30; 2d, 18.72, C.E., 15; Newtown, 10; Rock Creek, 4.56; Rockville, C.E., 1.25, Jr. C.E., 25 cts.; Spring Grove, 13.65; Thorntown, 22.30; Veedersburgh, 3.60; Waveland, 12.50; Fountain Co., Aux., 4, 347.65

DENVER.—Brighton, 2.50; Denver, Central Ch., Y.W. Guild, 90; Littleton, 3, 95.50

DES MOINES.—Allerton, 2.91; Chariton, 12.13, S.S., 5.42; Dallas Centre, 2.28, C.E., 2; Des Moines, Central Ch., 48.50; 6th, 6.07; East Des Moines, 13.34, C.E., 9.70; Jay, 4.85; Humeston, 2; Indianola, 6.07; Leon, C.E., 5, Jr. C.E., 2.50; New Sharon, 3.76; Newton, 8.73, C.E., 4.67; Oskaloosa, 3.88, Bd., 3.90; Panora, C.E., 5, Jr. C.E., 5; Perry, 1.09; Winterset, 19.87, June Circle, 14.55, 193.22

DUBUQUE.—Dubuque, 2d, 3.88; Hopkinton, 8.38; Independence, 20.10; Pine Creek, 9; West Union, Bethel Ch., 20 cts., 41.56

FARGO.—Lucca, 9.00

FT. WAYNE.—Bluffton, 7; Ft. Wayne, 1st, 43.95, S.S., 73.33, Mrs. D. B. Wells' B. Cl., 25; Goshen, 40; Kendallville, 2.85; Warsaw, 12.50, 204.63

FREEPORT.—Dakota, 17; Galena, 1st, 15; Middle Creek, 10 87; Oregon, 4.84, S.S., 2.16; Rockford, Westm'r Ch., 41.06; Willow Creek, 42, 132.93

GRAND RAPIDS.—Grand Rapids, Westm'r Ch., S.S., 14.74

GREAT FALLS.—Great Falls, Willing Workers, 25.00

GUNNISON.—Aspen, 9.30; Delta, 2; Grand Junction, 8; Ouray, C.M.S., 3; Salida, 3.65, S.S., 1 35, 27.30

HELENA.—Helena, 8.75, C.E. Jr., 5, 13 75

INDIANAPOLIS.—Bloomington, 12.26; Brazil, 7.80; Franklin, 47.50; Indianapolis, 1st, 125; 2d, 100, King's Daughters, 23.75, Y.W.S., 16.66, Mr. Wm. S. Hubbard, 531.25; 4th, 9, Pickett Soc., 6, Stella Bd., 4.50; Mem'l Ch., 16.60; Tabernacle Ch., 64.14; E. Washington St. Ch., 1.77; Southport, 6, 972.23

IOWA.—Bloomfield, 5; Burlington, S.S.M.B., 6.50, C.E., 25; Fairfield, 25, The Gleaners, 25; Ft. Madison, 12, S.S., 25; Kossuth, 7.50; Keokuk, 25, Light Bearers, 3.86; Lebanon, 5; Mediapolis, S.S., 6.39, Jr. C.E., 1.50; Mt. Pleasant, 11; Ottumwa, 15; Troy, 5; Wapello, 2, 205.75

KALAMAZOO.—Buchanan, 4; Cassopolis, 5; Kalamazoo, 1st, 8.50; Martin, 5; Niles, 16.08; Richland, 21.69; Sturgis, 7.50; Three Rivers, 2.95, 70.72

KEARNEY.—Central City, Jr. C.E., 40.00

LANSING.—Albion, 10; Concord, 5.37; Homer, 4.42; No. 2, 1.76, Cheerful Workers, 7 50; Jackson, 8; Lansing, 1st, 30, Jr. C.E., 4; Franklin St. Ch., 12.25; Oneida, 4, S.S., 1; Parma, 5, 93.30

LOGANSPORT.—Concord, 2.44; Crown Point, King's Children, 9.25; Goodland, 4; Hammond, 3.90, Infant Cl., 15 cts.; LaPorte, 63.87; Logansport, 1st, 5.60; Broadway Ch., 7.80; Michigan City, 4.40; Monticello, 7; Pisgah, Aux. and S.S., 14.09; Plymouth, 4.45; Remington, 3, C.E., 5; Rochester, 5.20, C.E., 3, 143.15

MADISON.—Baraboo, 5; Belleville, 8.50; Lodi, 9; Portage, 5; Reedsburgh, 7, 34.50

MANKATO.—Amboy, 4.50, Y.L.S., 5; Blue Earth, 15, Jr. C.E., 3.29; Delhi, 17; Jackson, S.S., 10; LuVerne, 3; Mankato, Mrs. J. A. Willard, 35; Tracy, 10.15; Worthington, 18.90, 121.84

MATTOON.—Assumption, 9.20; Neoga, 14; Pana, 11.90; Paris, 75; Vandalia, 12.50, 122.60

MILWAUKEE.—Somers, S.S., 21.74

MINNEAPOLIS.—Minneapolis, Highland Park Ch., King's Messengers, 15; Bethlehem Ch., 9; Shiloh Ch., 5; Stewart Mem'l Ch., C.E., 4.21, 33.21

MONROE.—Adrian, 28.89; Clayton, 3; Coldwater, Y.L.S., 25; Erie, 3; Jonesville, S.S., 3; Quincy, C.E., 7.25, 70 14

MUNCIE.—Elwood, 2; Marion, 15; Muncie, 20; Peru, 24; Union City, 6; Wabash, 26, C.E., 3.75, 96.75

NEBRASKA CITY.—Auburn, 4.40; Beatrice, 1st, 42.52, C.E., 7.68, Jr. C.E., 5.13; Falls City, C.E., 10; Hickman, 15; Hubbell, C.E., 2; Lincoln, 1st, 37.45, S.S., 39.50; 2d, 10.40, C.E., 15; Jr. C.E., 4; Nebraska City, 15 10; Plattsmouth, Heart and Hand Bd., 5.50, Aux. and S.S., 7.20; Palmyra, 8.25, S.S., 6.07, Seward, 2.50, C.E., 7.50; Sterling, 2.14, C.E., 6; York, 33.20, C.E., 25, Jr. C.E., 12.25, 323.79

NEW ALBANY.—Bedford, 2.50; Charlestown, 7; Corydon, 3, Bd., 6; Hanover, 12.40; Jeffersonville, 30; Madison, 1st, 12.50, Y.L.B., 22; 2d, 15, C.E., 12.50; New Albany, 1st, 23.75; 2nd, 30.95, Mrs. W. R. Nunemacher, 10; Orleans, 5.60; Paoli, 2.50; Salem, 3.60; Seymour, Evangel Bd., 25; Vevay, 1.50, 225.80

NIOBRARA.—Oakdale, C.E., 5.00

OTTAWA.—Aurora, 8.75; Mendota, 16; Morris, S.S., 11; Rochelle, Jr. C.E., 2.50; Sandwich, C.E., 10; Waltham, 20, 68.25

PEORIA.—Canton, 58; Delavan, C.E., 6.25; Elmira, 4.75, C.E., 6 25, Temple Builders, 9.15; Galesburg, 31.30, C.E., 3.25, Pearl Seekers, 11.24; Green Valley, 6.25, C.E., 5; Ipava, 2.40; Knoxville, Whatsoever Bd., 10; Lewistown, 13, S.S., 4.71; Peoria, 1st, 18.20, C.E., 9, E. R. Edwards Bd., 16.10, Miss Mary Fisher's Cl., 5, Miss Eva Fisher's Cl., 5, Little Lights, 3.20; 2d, 22.75; Calvary Ch., 8; Grace Ch., S.S., 6.78; Pres. Alliance, S.S., 5.50; Princeville, 25; Yates City, 38.80, C.E., 3.83, S.S., 5.07, 343 78

PETOSKEY.—Cadillac, 3.75; Clam Lake, 1; Harbor Springs, 3.30; Lake City, 5; Mackinaw City, 3.30; Petoskey, 10, 26.35

RED RIVER.—Angus, 1.36; Crookston, 10.45; Fergus Falls, 15; Moorhead, 6.25; Warsaw, 7.90, 40.96

ROCK RIVER.—Albany, 7.64; Aledo, 12.75, Whatsoever Bd., 5; Edgington, Y.P.S., 31.25; Morrison, Y.L.S., 4; Newton, 3; Sterling, 12.50, 76.14

SAGINAW.—Alma, 10.80, Y.L. of Alma College, 7.84, C.E., 4.90; Bay City, 18.31, C.E., 4.90, S.S., 28.11; E. Saginaw, Washington Av. Ch., 5.88; W. Bay City, Westm'r Ch., 10.49, 91.23

ST. PAUL.—Red Wing, C.E., 15.85; St. Paul Park, Miss Eachan's Cl., 2.55; St. Paul, 9th, C.E., 5; Dayton Av. Ch., 18, S.S., 33.60; House of Hope Ch., 37.50, Mrs. Ross Clark, 37.50, C.E., 43.75, 193.75

SPRINGFIELD.—Decatur, 50, Brier Bd., 5, Bright Star Bd., 2.50; Jacksonville, State St. Ch., 45.75; Westm'r Ch., Y.L.S., 35; Lincoln, 12.45; Macon, 12.50; Mason City, 15.56; N. Sangamon Ch., 15; Petersburgh, 5.30, Y.P.S., 19.85; Pisgah, 7.50; Springfield, 1st, Y.L.S., 5; 2d, 30.18, Far and Near Bd., 4; 3d, 7.33; Unity Ch., 4, 276.92

VINCENNES.—Carlisle, 7.15; Evansville, 1st Av. Ch., 1.90; Grace Ch., 52.60; Walnut St. Ch., 40; Terre Haute, Central Ch., 25; Vincennes, 6.50; Upper Indiana Ch., 3.80; Washington, 10, Willing Workers, 10, C.E., 3.50, 160.45

WINNEBAGO.—Appleton, 30, S.S., 30; Auburndale, 5.91; Ft. Howard, 5; Marinette, 16.03; Marshfield, 15, Steady Streams C.E., 2; Neenah, 90; Oconto, 5; Omro, 3, S.S., 1; Stevens Pt., 5 66; Wausau, 9.52, C.E., 12.50, Intermediate C.E., 4; Weyauwega, Mrs. Crocker, 10, 244.62

WINONA.—Albert Lea, 120.20; Chatfield, 5.50; Owatonna, 12.50; Rochester, Mrs. George Ainslie, 27; Winona, 2.30, 167.50

MISCELLANEOUS.—Synodical Society of Michigan, 61.00

Total for month, $6,840.27
Total since April 20, 1894, $31,354.59

MRS. C. B. FARWELL, *Treas.*,
Chicago, Jan. 20, 1895. Room 48 McCormick Block.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for January, 1895.

PINGHAMTON.—Binghamton, 1st, 87.50; West, 15; Cortland, 10; Marathon, 5; Nichols, *special*, 7; Waverly, 1st, 27.03, Cheerful Workers, 10, $161.53

BOSTON, MASS.—Antrim, N. H., 15; Boston, 1st, Y.L.S., P. off, 32.70; Scotch, 5; East Boston, 16.80, P. off., 12.02; Lowell, 25, Newburyport, 2d, 17; Portland, Me., 5; Quincy,

12; Roxbury, 10; South Boston, 5; Woonsocket, R. I., 1.88 157.40

Brooklyn. — Brooklyn, City Park Chapel, C.E., 5.70; Classon Ave., 60, Bd., 15; Duryea, 7.98; 1st, 31.60, Th. off., 55.75; Greene Ave., 1.78, Maud Murray Bd., 10; Lafayette Ave., 65.07; Mem'l, 24.50; Olivet Chapel, Jr. C.E., 5; Ross St., 38.65; 2d, 22.70, Cheerful Workers, 10; Throop Ave., C E., 50; Stapleton, S.I., 1st, 23.33, 427.06

Buffalo.—Buffalo, Calvary, 84.80: Central, 50; Ch. of the Redeemer, 6.37; Lafayette St., 40.17; West Ave., 25; Westm'r, 6.25; Silver Creek, 20.73, 233.32

Cayuga. — Ithaca, 22.94; Weedsport, 34.58, "Christ's Jewels," 10, 67.52

Ebenezer, Ky.— Frankfort, 25; Lexington, 2d, P. off., 11 70, Y. P. S., P. off., 2.88, Lucas Pd., 1.38, P. off., 2.89, 43.85

Geneva. — Canandaigua, 37.50, Persia Bd., 25; Naples, Millard Soc., 20, Ever Ready Bd., 10; Phelps, 13, S.S., 25; Seneca, 60; Shortsville, 10, "Carrier Doves," 10; Waterloo, Warner Soc., 20, 230,50

Lyons.—Lyons, 6; Marion, C.E., 5; Palmyra, 8, S.S., 25, 44.00

Morris and Orange, N. J.—Morris Plains, Faith Bd., 25; Morristown, 1st, Legacy of Miss Pamela A. Marvin, 100, 125.00

Nassau.—Freeport, 15.21, P. off., 2.30; Glen Cove, 22 50; Hempstead, 14, P. off., 5; Huntington, 1st, P. off., 14 06; 2d, P. off., 14.06; Jamaica, 4, P. off., 3.64; Newtown, 14; Springfield, 4 50, 113.27

New York —New York, Brick, 620; Central, 5, Y L.S., 20, S.S., 55; Ch. of the Covenant, Willing Workers, *special*, 29.25; Fifth Ave., 650, Mrs. E. F. Shepard, 250, Y.L.S., 100; "Seed Sowers," 26; Fourteenth St, 43.85, Mr. Krause's S.S. Cl., 5, C.E., 23 25, Jr. C.E., 8.37; Fourth Ave., 125; Harlem, P. off., 18.09; Morningside, C.E., "self denial," 8; Phillips, 220, S.S., 100, 80th St., Mission, 15, C.E., 5; University Place, 150; West Farms, 10; Legacy of Mrs. Cornelia B. Strong, 250, 2,736.81

Niagara.—Albion, 12.20, P. off., 12.19; Lockport, 1st, 28; Medina, 21.50; Niagara Falls, 10 88; Wilson, P. off., 3; Youngstown, P. off., 4, 91 77

North River.—Cold Spring, 8.92; Cornwall, Canterbury, 25; Cornwall on Hudson, 23; Rondout, 25; Salisbury Mills, Bethlehem, 12; Smithfield, Happy Pilgrim Bd., 10, 103.92

Otsego.—Cherry Valley, 10; Cooperstown, 12.50; Delhi, 2d, 14; Gilbertsville, 8; Oneonta, 8.75; Otego, 3; Unadilla, 5, 61.25

Rochester.—Mt. Morris, S.S., 10.00

St. Lawrence.—Waddington, Scotch, 26; Watertown, 1st, 68; Stone St., 12, 106.00

Steuben.—Addison, S.S., 10.12; Andover, 5.37; Bath, 13; Campbell, S.S., 10; Canisteo, 26.20; Corning, 35.15, Busy Bees, 5, S.S., 4, C.E., 15; Cuba, 15, S.S., 11 85; Hornellsville, 100, 250.69

Transylvania, Ky.—Danville, a Friend, in mem., 72.00

Utica.—Boonville, P. off., 21.81; Clinton, P. off., 42; Holland Patent, P. off., 15.34; Ilion, P. off., 25.51; New Hartford, P off., 4.48; Oneida, P. off., 15; Oneida Castle, P. off., 32.55; Oriskany, P. off., 10; Rome, P. off., 20; Sanquoit, P. off., 31.25; Utica, Bethany, P. off., 41.22; 1st, P. off., *special*, 57.29; Mem'l, P. off., 29; Westm'r, P. off., 63.25; Vernon, P. off., 12.50; Waterville, P. off., 52.36; Westernville, P. off., 18.50, 492.06

Westchester.—Bedford, 2.50; Mt. Vernon, Bd., 8; New Rochelle, 1st, 55, Waller Bd., 18; Peekskill, 1st and 2d, 75; Sing Sing, 27.20; Stamford, Ct., 42.50; Yonkers, Dayspring, 3.62; 1st, 25; Yorktown, Y.L.S., 17, 273.82

Miscellaneous.—A Friend, Silver Anniversary Fund, 5; Au Sable, Mich., Rev. Mr. and Mrs. Burton, 2; Brooklyn, N. Y., Westm'r, 7.31; through Miss Holmes, 20, 34.31

Total,	$2,836.08
Total since April 1, 1894,	$30,887.51

Mrs. C. P. Hartt, *Treas.*,
53 Fifth Ave., N. Y. City.

Mrs. J. A. Welch, *Asst. Treas.*,
34 West Seventeenth St., N. Y. City.

Box Department.—To Miss Youngman, Tokyo, Japan, from the South St. Church, Morristown, New Jersey. Package to Miss Cooper, Bangkok, Siam, from the Classon Av. Church, Brooklyn.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the Quarter ending January 24, 1895.

Emporia.—Arkansas City, C.E., 10.25; Belle Plaine, 3; Caldwell, 2; Council Grove, 39.10; Derby, 1.07, Morning Stars, 1.41; El Dorado, 17.60; Emporia, 10.15; Howard, C.E., 2.70, S. S., 2.85; Mayfield, 3.50; Mulvane, 2.55; New Salem, 4; Newton, 7.75; Peabody, 19 80; Walnut Valley, 2.50; Wellington, 17; Wichita, 1st, 7.10, C.E., 12.50; Winfield, 4, $170.83

Highland.—Atchison, C.E., 8.55; Blue Rapids, S.S., 9; Frankfort, 5; Hiawatha, 2.70; Highland, C.E., 3.11; Holton, 5.25; Horton, 5.65; Irving, S.S., 4.70; Nortonville, 2; Washington, 2.25, Mission Bd., 1.30; Presbyterial C. E. Convention, 6, 55.51

Kansas City.—Brownington, 10; Butler, 12.75; Creighton, O.B.M.S., 8; Holden, 1.65; Independence, 18.70; Kansas City, 1st, Rays of Light, 42; 2d, 49.70; 3d, 4.10; 4th, 5.50; 5th, 11.54, Y.L.C., 5.65, C.E., 15; Knobnoster, 2.83; Lowry City, 2.25; Nevada, 5, Jun. C.E., 5; Sedalia, Broadway, 12.10; Central, 15; Sharon, 2, S.S., 5.20, 230.97

Larned.—Anthony, C.E., 6; Hutchinson, 19.50, C.E., 5; Larned, Y L.C., 10; Lyons, 6; McPherson, 4, C.E., 4, Diamond Seekers, 50 cts., 55.00

Neosho.—Carlyle, 5; Central City, 1st, 6 40; Chanute, 4.80; Cherryvale, 3.75, C.E., 10; Girard, Little Missionary Workers, 3.20; Independence, C.E., 7.50; McCune, 4.68; Neosho Falls, C.E., 5, S.S., 2.18; Ottawa, 22.05, C.E., 6.50; Pittsburgh, 10, Jun. C.E., 3; Princeton, Cheerful Workers, 5.50; Yates Center, 15; Mrs. C. T. McClung, 10, 113,56

Oklahoma.—Guthrie, 1.90

Ozark.—Carthage 1st, Alden M. S., 4; Joplin, 1st, 5, Jun, C.E., 2; Neosho, C.E., 5; Ozark Prairie, C.E., 4; Springfield, Calvary, 17.50; 2d, C.E., 4.70, 41.70

Palmyra.—Ben Bow, 5; Canton, 3.63, Hannibal, 28 70, Day Spring Bd., 10; Kirksville, 5; Knox City, 2.25; La Grange, 3.69; Linneus, 1.50; Louisiana, 13.55; Macon, 12.15; Moberly, 12.12; New Cambria, 2.50; Unionville, 1. 101.09

Platte.—Maryville, 17; Oregon, 15; Parkville, C.E., 1.15, S.S. Primary, 15; Stanberry, 2.44; St. Joseph, 3d, Lily Bd., 5; Westm'r, 5; Tarkio, 8, 68.59

Sequoyah.—Tahlequah, Catherine Brown S., 7.20

Solomon.—Abilene, 14; Delphos, C.E., 5; Herington, 6, Jun. C.E., 2.50; Manchester, C.E., 3.30; Mt. Pleasant, C.E., 5.50; Poheeta, 5; Salina, S.S., 12.11; Solomon, 6, C.E., 7, Jun. C.E., 8,25, 74.66

St. Louis.— Ferguson, 5.15; Kirkwood, 15; Rock Hill, 10.65; (Th. off.) St. Charles, Jefferson St. Ch., 2.70, Lindenwood Col. M. S., 10.30; St. Louis, Carondelet, Willing Workers, 15; 1st, 335, Y.L.G., 75, S.S., 34.03; Forest Park University, Y.L.S., 11.52; Lafayette, Park, Y.L.M.B., 25; Mem'l Tabernacle, C.E., 15; Washington and Compton, 259.95; West Ch., M S., 10, King's Children, 24.73; Webster Grove, 10; Windsor Harbor, 7.50; Mrs. Haus, 5; Friends, 22.21, 893.74

Topeka.—Baldwin, Media, 5; Edgerton, 11; Junction City, 5; Kansas City, 1st, 14; Grandview Park, 41.80, C.E., 7.50; Leavenworth. C.E., 60, Jun. C.E., 5; Manhattan, Jun. C.E., 2.05; Oakland, 2.80; Topeka, 1st, 45, S.S., 40 93, Jun. C.E., 10 19; Westm'r, 7.90, C.E., 21.19; Wamego, C.E., 5, 284.36

Trinity.—Baird, 50 cts.; Dallas, 2d, 12.50; Glen Rose, 1.67, 14.67

Miscellaneous.—Mrs. H. M. Noel, 5; Mrs. H. E. Worthington. stamp money, 1.75; Lockwood, S S., 4.52; Th. off., W.P.B.F.M. of the Southwest, 18.65; Dr. Van Hook, 110; Ind. Ter. Synodical, 10; Mo. Synodical, 30; Quilt money, 11.25; Mrs. Wm. Wiegand, 5; Year Book and ribbon money, 8.55, 204.72

Total for the quarter,	$2,318 50
Total to date,	$5,294.48

(Miss) Jennie McGintie, *Treas.*,
4,201A Page Ave.
St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions for the month ending January 25, 1895.

Benicia. — Mendocino, S.S., 8.10; Petaluma, 7.75; San Rafael, 19.20, S.C.E., 20; Santa Rosa, 10, Mary Lyon Soc., 16.55, S.C.E., 2; St. Helena, Crown Winners, 2.50; Vallejo, 13, Bd, 3.50, $102.60

Sacramento.—Colusa, 3.20; Sacramento, 14th St., Jr. C E, 5; Carson, Nevada, S.C.E., 5, 13 20

San Francisco.— San Francisco, 1st, S.S., 52; Howard, 7.30; Chinese Home, Tong Oke Soc., 15.35, 74.65

Stockton.—Fowler, 6; Fresno, 4 65; Madera, 2; Merced, 6.75; Modesto, 2; Woodbridge, 5, 26.40

Miscellaneous.—H. C. Coleman, Norristown, Pa., 100; Board rec'd at "Home," 75; Contribution Box, 2.36, 177.36

Total for the month,	$394.21
Total since March 26, 1894,	4,587.44

Mrs. E. G. Denniston, *Treas.*,
920 Sacramento St., San Francisco, Calif.
Jan. 25th, 1895.